Honolulu, Hawaii

MAY 12 , 2020

RE: S.B. No. 2061

S.D. 2 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirtieth State Legislature Regular Session of 2020 State of Hawaii

Sir:

Your Committees on Water, Land, & Hawaiian Affairs and Lower & Higher Education, to which was referred S.B. No. 2061, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO CONSERVATION,"

beg leave to report as follows:

The purpose of this measure is to promote outdoor education and recreation programs for children in the State by establishing the No Child Left Inside Grant Program within the Department of Land and Natural Resources.

Your Committees received testimony in support of this measure from the Hawaii Farm to School Hui, Shaka Tea, and eight individuals. Your Committees received comments on this measure from the Department of Budget and Finance and Department of Land and Natural Resources.

Your Committees find that outdoor education and recreation programs promote the physical and academic well-being of children. This measure supports various entities that provide outdoor education and recreation opportunities to children in the State.

Your Committees have amended this measure by:

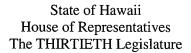
- (1) Changing its effective date to July 1, 2051, to encourage further discussion; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the records of votes of the members of your Committees on Water, Land, & Hawaiian Affairs and Lower & Higher Education that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2061, S.D. 2, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2061, S.D. 2, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committees on Water, Land, & Hawaiian Affairs and Lower & Higher Education,

JUSTAN H. WOODSON, Chair

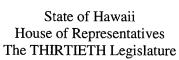
RYAN I. YAMANE, Chair

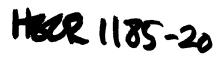




## Record of Votes of the Committee on Water, Land, & Hawaiian Affairs

Bill/Resolution No.:  SB 2061 502	Committee Referral: WLH/LHE, F	IN	Date: 03/13/2020				
☐ The committee is reconsidering its previous decision on the measure.							
The recommendation is to:  □ Pass, unamended (as is) □ Pass, with amendments (HD) □ Hold □ Pass short form bill with HD to recommit for future public hearing (recommit)							
WLH Members	Ayes	Ayes (WR)	Nays	Excused			
1. YAMANE, Ryan I. (C)	~						
2. TODD, Chris (VC)							
3. HAR, Sharon E.			8 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Special Control			
A YOURN NEAR E							
4. LOWEN, Nicole E.							
5. TARNAS, David A.							
3. TARNAS, David A.							
6. WILDBERGER, Tina							
7. WARD, Gene	<u> </u>	900. \$. 10200.62 Vaulse Affer		<b>'</b>			
<u> </u>							
·							
			1				
		<u> </u>					
TOTAL (7)	6	0	0	/			
The recommendation is: Add If joint	referral,	Not Adopted					
Vice Chair's or designee's signature:							
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO							





## Record of Votes of the Committee on Lower & Higher Education

Bill/Resolution No.: SB2061 SD2	Committee Referral: WLH/LHE, FIN	Date:	3/13/	12020		
☐ The committee is reconsidering its previous decision on the measure.						
The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold  Pass short form bill with HD to recommit for future public hearing (recommit)						
LHE Members	Ayes	Ayes (WR)	Nays	Excused		
1. WOODSON, Justin H. (C)	<b>✓</b>					
2. HASHEM, Mark J. (VC)	<b>✓</b>		2 - 40 May	Transfer to the second		
3. QUINLAN, Sean (VC)	·V			#		
4. DeCOITE, Lynn						
4. Decorre, Lynn				<b>V</b>		
5. JOHANSON, Aaron Ling						
o. John Son, naron Emg						
6. KOBAYASHI, Dale T.						
7. MORIKAWA, Dee						
8. OHNO, Takashi						
9. TARNAS, David A.	<b>✓</b>		\$\$ - mg			
10. TOKIOKA, James Kunane	<b>V</b>	The state of the s	The constructions			
11 OKIMOTO VI						
11. OKIMOTO, Val						
TOTAL (11)	8			3		
The recommendation is:  Adopted Not Adopted  If joint referral, did not support recommendation.  committee acronym(s)						
Vice Chair's or designee's signature:						
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO						