

Honolulu, Hawaii

FEB 11 2020

RE: H.B. No. 299  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2020  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred H.B. No. 299 entitled:

"A BILL FOR AN ACT RELATING TO GRANTS,"

begs leave to report as follows:

The purpose and intent of this measure is to require that an organization that funds a project by using a state grant awarded pursuant to chapter 42F, Hawaii Revised Statutes, publicly recognize that the project was supported by that grant.

Your Committee received testimony in support of this measure from the Office of Community Services and two individuals.

Your Committee finds that this measure will help to promote greater awareness of, and appreciation for, the State's support of projects having a public purpose that are intended to benefit the community.

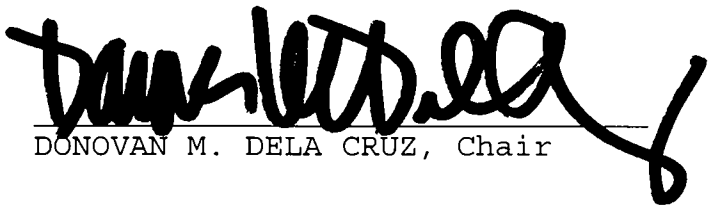
Your Committee has amended this measure by:

- (1) Changing the effective date to July 1, 2050, to facilitate further discussion on the measure; and
- (2) Making technical nonsubstantive changes for purposes of clarity, consistency, and style.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 299, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 299, S.D. 1, and be placed on the calendar for Third Reading.

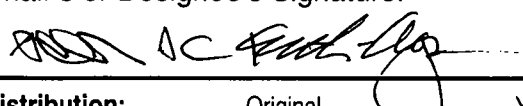
Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

  
DONOVAN M. DELA CRUZ, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|  |                                   |                        |     |          |
|--|-----------------------------------|------------------------|-----|----------|
| Bill / Resolution No.:*<br><b>HB 299</b>   | Committee Referral:<br><b>WAM</b> | Date:<br><b>2/4/20</b> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |                                   |                        |     |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313   |                                   |                        |     |          |
| Members  | Aye                               | Aye (WR)               | Nay | Excused  |
| DELA CRUZ, Donovan M. (C)  | X                                 |                        |     |          |
| KEITH-AGARAN, Gilbert S.C. (VC)  | X                                 |                        |     |          |
| ENGLISH, J. Kalani   |                                   |                        |     | X        |
| HARIMOTO, Breene   | X                                 |                        |     |          |
| INOUYE, Lorraine R.  | X                                 |                        |     |          |
| KAHELE, Kaiali'i   |                                   |                        |     | X        |
| KANUHA, Dru Mamo   | X                                 |                        |     |          |
| KIDANI, Michelle N.  | X                                 |                        |     |          |
| MORIWAKI, Sharon Y.  | X                                 |                        |     |          |
| RIVIERE, Gil   | X                                 |                        |     |          |
| SHIMABUKURO, Maile S.L.  | X                                 |                        |     |          |
| TANIGUCHI, Brian T.  | X                                 |                        |     |          |
| FEVELLA, Kurt  | X                                 |                        |     |          |
|  |                                   |                        |     |          |
|  |                                   |                        |     |          |
|  |                                   |                        |     |          |
|  |                                   |                        |     |          |
| <b>TOTAL</b>   | <b>11</b>                         |                        |     | <b>2</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                                   |                        |     |          |
| Chair's or Designee's Signature:<br>  |                                   |                        |     |          |
| <b>Distribution:</b> Original                              Yellow                              Pink                              Goldenrod<br>File with Committee Report            Clerk's Office                              Drafting Agency                              Committee File Copy |                                   |                        |     |          |

\*Only one measure per Record of Votes