STAND. COM. REP. NO. 757 -20

Honolulu, Hawaii

, 2020

FEB 12

RE: H.B. No. 2254 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirtieth State Legislature Regular Session of 2020 State of Hawaii

Sir:

Your Committees on Health and Lower & Higher Education, to which was referred H.B. No. 2254 entitled:

"A BILL FOR AN ACT RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS,"

beg leave to report as follows:

The purpose of this measure to appropriate funds for fiscal year 2020-2021 to the Department of Health to fund the Health Care Provider Loan Repayment Program administered through the John A. Burns School of Medicine to provide loan repayment for physicians, physician assistants, psychologists, nurse practitioners, social workers, marriage and family therapists, and nurses who agree to work in a federally-designated health professional shortage area or in a geographic area of Hawaii found to be underserved.

Your Committees received testimony in support of this measure from the Department of Health, Department of Labor and Industrial Relations, Hawaii State Center for Nursing, Office of the Mayor of the County of Hawaii, Healthcare Association of Hawaii, Hawaii Psychological Association, Hawaii Pacific Health, Lanai Community Health Center, Hawaii Primary Care Association, Irie Hawaii, Tobacco King LLC, and numerous individuals.

Your Committees find that Hawaii has a shortage of approximately eight hundred doctors and almost all other types of

primary care and behavioral health care workers. This shortage is most acute for those on the neighbor islands and in rural areas. Your Committees further find that health care providers inclined to remain in Hawaii to practice face cost-of-living challenges that are exacerbated by heavy student loan debt. Your Committees note that one of the fastest and least expensive methods for recruiting health care providers to the State is through loan repayment.

Your Committees also find that the John A. Burns School of Medicine at the University of Hawaii has successfully administered the Hawaii State Loan Repayment Program since 2012. The Program has helped forty-six health care providers since its inception, nearly two-thirds of whom continue to work in underserved areas of the State. Continued funding of this Program will encourage more health care professionals to continue working in medically underserved areas of the State, which will help reduce the pressing need for health care workers in those areas.

Your Committees have amended this measure by:

- (1) Changing the appropriation to an unspecified amount;
- (2) Changing the effective date to July 1, 2050, to encourage further discussion; and
- (3) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the records of votes of the members of your Committees on Health and Lower & Higher Education that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 2254, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 2254, H.D. 1, and be referred to your Committee on Finance.

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Respectfully submitted on behalf of the members of the Committees on Health and Lower & Higher Education,

JUMIN H. WOODSON, Chair

JOHN M. MIZUNO, Chair

State of Hawaii

House of Representatives The THIRTIETH Legislature House of Representatives The THIRTIETH Legislature

Record of Votes of the Committee on Health

| itb 2254 | Committee Referral: | Date: 2-4-20 | | | | |
|---|---------------------|--------------|--|---------------------------------------|--|--|
| ☐ The committee is reconsidering its previous decision on the measure. | | | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | | | |
| HLT Members | Ayes | Ayes (WR) | Nays | Excused | | |
| 1. MIZUNO, John M. (C) | | | | | | |
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| 2. KOBAYASHI, Bertrand (VC) | | | F. C. | · · · · · · · · · · · · · · · · · · · | | |
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| 3. BELATTI, Della Au | | | . 4 | | | |
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| 4. NAKAMURA, Nadine K. | | | 7 - 7 <u>1</u> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | T SWEET IT | | |
| 5 CAN DUENA VENTULDA JOSA | | | | | | |
| 5. SAN BUENAVENTURA, Joy A. | | | | | | |
| 6. SAY, Calvin K.Y. | | | | | | |
| U. SAI, Calvin K.I. | | | | | | |
| 7. TOKIOKA, James Kunane | | | | | | |
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| 8. WARD, Gene | | | | | | |
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| TOTAL (8) | 6 | -0- | 6 | 2 | | |
| The recommendation is: Adopted If joint referral, did not support recommendation. committee acronym(s) | | | | | | |
| Vice Chair's or designee's signature: | | | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | | | |

State of Hawaii House of Representatives The THIRTIETH Legislature State of Hawaii House of Representatives The THIRTIETH Legislature

Record of Votes of the Committee on Lower & Higher Education

| Bill/Resolution No.: HB 2254 | Committee Referral: HLT / LHE , FIN | Date: | 2/4/2 | 020 | | | |
|---|-------------------------------------|-----------|---|--|--|--|--|
| ☐ The committee is reconsidering its previous decision on the measure. | | | | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | | | | |
| LHE Members | Ayes | Ayes (WR) | Nays | Excused | | | |
| 1. WOODSON, Justin H. (C) | | | | | | | |
| 2. HASHEM, Mark J. (VC) | | | | | | | |
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| 3. QUINLAN, Sean (VC) | | | | and Superior Personal Property and American States | | | |
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| 4. DeCOITE, Lynn | ✓ | | | I WE WAR THE 1 | | | |
| 5. JOHANSON, Aaron Ling | | | | | | | |
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| 6. KOBAYASHI, Dale T. | b | | | | | | |
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| 7. MORIKAWA, Dee | | | | | | | |
| 8. OHNO, Takashi | | | | | | | |
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| 9. TARNAS, David A. | | | 1 to | | | | |
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| 10. TOKIOKA, James Kunane | | | | | | | |
| 11. OKIMOTO, Val | | | | | | | |
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| TOTAL (11) | 9 | | | 2 | | | |
| The recommendation is: Adopted If joint referral, did not support recommendation. committee acronym(s) | | | | | | | |
| Vice Chair's or designee's signature: | | | | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | | | | |