STAND. COM. REP. NO. 464

Honolulu, Hawaii February 14, 2019

RE: H.B. No. 1353

Honorable Scott K. Saiki Speaker, House of Representatives Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committee on Judiciary, to which was referred H.B. No. 1353 entitled:

"A BILL FOR AN ACT RELATING TO THE OFFICE OF THE PUBLIC DEFENDER OPERATING BUDGET,"

begs leave to report as follows:

The purpose of this measure is to provide funding for the operations of the Office of the Public Defender for fiscal biennium 2019-2021.

The Office of the Public Defender provided testimony in support.

As affirmed by the record of votes of the members of your Committee on Judiciary that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1353 and recommends that it pass Second Reading and be referred to your Committee on Finance.

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Respectfully submitted on behalf of the members of the Committee on Judiciary,

CHRIS LEE, Chair

State of Hawaii House of Representatives The THIRTIETH Legislature

HSCR 464

Record of Votes of the Committee on Judiciary

| Hel353 | Tup, FIN | | Date: 2/8/19 | |
|---|----------|--------------------|--|---|
| ☐ The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| JUD Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. LEE, Chris (C) | | | | |
| 2. SAN BUENAVENTURA, Joy A. | (VC) | | | |
| 2. SAN BUENAVENTURA, Joy A. | | | | |
| 3. BROWER, Tom | | | | |
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| 4. CREAGAN, Richard P. | | | ede filasinami | |
| 5. LOWEN, Nicole E. | | Unit in Carachille | | 经过程 |
| | | BEEN RIVERS R | | |
| 6. McKELVEY, Angus L.K. | | | | |
| 7 MODIKAWA Doo | | | | |
| 7. MORIKAWA, Dee | | CHO SERVICE | | |
| 8. SAY, Calvin K.Y. | | | U.S. S. | C PROPERTY OF THE PARTY OF THE |
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| 9. TAKAYAMA, Gregg | | | 1770 F Dar 200 Day 1 | |
| 10. YAMANE, Ryan I. | | | | |
| | | | | |
| 11. THIELEN, Cynthia | | | | |
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| | | | | |
| | 91 | | | |
| TOTAL (11) | | | | 2 |
| The recommendation is: Adopted If joint referral, did not support recommendation. committee acronym(s) | | | | |
| Vice Chair's or designee's signature: | | | | |
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