STAND. COM. REP. NO.

Honolulu, Hawaii

February 14, 2019

RE: H.B. No. 1349

H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committee on Housing, to which was referred H.B. No. 1349 entitled:

"A BILL FOR AN ACT RELATING TO RESERVED HOUSING,"

begs leave to report as follows:

The purpose of this measure is to prohibit the Hawaii Community Development Authority from allowing the satisfaction of a development project's affordable housing requirement through a cash payment in lieu of providing reserved housing.

The Hawaii Community Development Authority offered comments on this measure.

Your Committee has amended this measure by:

- (1) Changing its effective date to January 1, 2050, to promote further discussion; and
- (2) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Housing that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1349, as amended herein, and recommends that it pass Second

Reading in the form attached hereto as H.B. No. 1349, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committee on Housing,

TOM BROWER, Chair

State of Hawaii House of Representatives The THIRTIETH Legislature

HSCR397

Record of Votes of the Committee on Housing

Bill/Resolution No.: HB 349	Committee Referral: HSG, FIN	Date:	2-5-19	
☐ The committee is reconsidering its previ				
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit)				
HSG Members	Ayes	yes (WR)	Nays	Excused
1. BROWER, Tom (C)			_	
2. MATAYOSHI, Scot Z. (VC)				
3. AQUINO, Henry J.C.				
4. CULLEN, Ty J.K.				
5. HASHEM, Mark J.				
6. HASHIMOTO, Troy N.				
7. WOODSON, Justin H.				
8. McDERMOTT, Bob				
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TOTAL (8)	Total Not Adopted	ð	à	
	•		recommendation.	
TOTAL (8) The recommendation is: Adop	eferral,			