STAND. COM. REP. NO. 705

Honolulu, Hawaii

February 13, 2019

RE: H.B. No. 1229 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committee on Economic Development & Business, to which was referred H.B. No. 1229 entitled:

"A BILL FOR AN ACT RELATING TO FOOD SAFETY,"

begs leave to report as follows:

The purpose of this measure is to appropriate funds to the Department of Business, Economic Development & Tourism to provide education and support to local businesses regarding the Food and Drug Administration's industry guidance on colored sea salt.

The Department of Business, Economic Development & Tourism provided comments on this measure.

Your Committee has amended this measure by changing its effective date to July 1, 2112.

As affirmed by the record of votes of the members of your Committee on Economic Development & Business that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1229, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 1229, H.D. 1, and be referred to your Committee on Finance.

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Respectfully submitted on behalf of the members of the Committee on Economic Development & Business,

ANGUS L.K. McKELVEY, Chair

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Record of Votes of the Committee on Economic Development & Business

Bill/Resolution No.: HB 1229	Committee Referral: EDB, FIN			Date: 2 - 8-19		
☐ The committee is reconsidering its previous decision on the measure.						
The recommendation is to: □ Pass, unamended (as is) □ Pass, with amendments (HD) □ Hold □ Pass short form bill with HD to recommit for future public hearing (recommit)						
EDB Members		Ayes	Ayes (WR)	Nays	Excused	
1. McKELVEY, Angus L.K. (C)		/				
2. KITAGAWA, Lisa (VC)		/				
3. ELI, Stacelynn K.M.	3 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	✓	· · · · · · · · · · · · · · · · · · ·			
4. ICHIYAMA, Linda						
5. JOHANSON, Aaron Ling						
5. JOHANSON, Aaron Ling						
6. QUINLAN, Sean						
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7. YAMASHITA, Kyle T.		1/	inaj.		Assage a supplied to	
8. MATSUMOTO, Lauren	······································	·			·/	
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TOTAL (8)		7	Ø	Ø	ſ	
The recommendation is: Ado	pted \Box	Not Adopted	d		-	
If joint referral, did not support recommendation. committee acronym(s)						
Vice Chair's or designee's signature:						
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO						