



## The Senate

April 18, 2019

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 22, 2019 - **AMENDED**

Please be advised that in addition to the measures listed on the floor action memo issued earlier this afternoon, eight additional resolutions were filed today and will be taken up on Monday in order to meet the concurrent resolution second crossover deadline. The resolutions are listed below in red along with all of the other measures originally scheduled for action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
<a href="#">2195</a>	<a href="#">GM557</a>	**	JDC	Submitting for consideration and confirmation to the Board of Registration of the Islands of Kaua'i and Ni'hau, Gubernatorial Nominee, ADA HENNE-KOENE, for a term to expire 06-30-2022.
<a href="#">2196</a>	<a href="#">GM651</a>	**	JDC	Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JON MATSUOKA, for a term to expire 06-30-2023.
<a href="#">2197</a>	<a href="#">GM700</a>	**	JDC	Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, BLAKE OSHIRO, for a term to expire 06-30-2023.
<a href="#">2198</a>	<a href="#">GM711</a>	**	JDC	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, DEJA OSTROWSKI, for a term to expire 06-30-2022.
<a href="#">2199</a>	<a href="#">GM544</a>	**	JDC	Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, ELIZABETH KENT, for a term to expire 06-30-2022.
<a href="#">2199</a>	<a href="#">GM545</a>	**	JDC	Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, LANI EWART, for a term to expire 06-30-2021.

<a href="#">2200</a>	<a href="#">GM556</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Board of Registration of the Island of Hawai'i, Gubernatorial Nominee, LORRAINE SHIN, for a term to expire 06-30-2021.
<a href="#">2201</a>	<a href="#">GM611</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ALAN INABA, for a term to expire 06-30-2023.
<a href="#">2201</a>	<a href="#">GM701</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ROBERTO YUMOL, for a term to expire 06-30-2023.
<a href="#">2202</a>	<a href="#">GM699</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, ROBB SHIBAYAMA, for a term to expire 06-30-2023.
<a href="#">2202</a>	<a href="#">GM683</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, WALLACE KOJIMA, for a term to expire 06-30-2023.
<a href="#">2202</a>	<a href="#">GM684</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Optometry, Gubernatorial Nominee, SEULYN AU, for a term to expire 06-30-2023.
<a href="#">2203</a>	<a href="#">GM697</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, STUART LAU, for a term to expire 06-30-2023.
<a href="#">2203</a>	<a href="#">GM698</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROBERT FIGAROA, for a term to expire 06-30-2022.
<a href="#">2204</a>	<a href="#">GM702</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, GEORGE WESSBERG, for a term to expire 06-30-2019.
<a href="#">2204</a>	<a href="#">GM703</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, GEORGE WESSBERG, for a term to expire 06-30-2023.
<a href="#">2204</a>	<a href="#">GM705</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOYCE YAMADA, for a term to expire 06-30-2023.

<a href="#">2205</a>	<a href="#">GM642</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, AMY TSUJI-JONES, for a term to expire 06-30-2023.
<a href="#">2205</a>	<a href="#">GM646</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, WILLIAM BOW, for a term to expire 06-30-2023.
<a href="#">2206</a>	<a href="#">GM628</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, TIVOLI FAAUMU, for a term to expire 06-30-2023.
<a href="#">2207</a>	<a href="#">GM685</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, TAMMIE NAPOLEON, for a term to expire 06-30-2023.
<a href="#">2208</a>	<a href="#">GM718</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, ANDREW FONG, for a term to expire 06-30-2023.
<a href="#">2209</a>	<a href="#">GM719</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, PAT HOLT, for a term to expire 06-30-2021.
<a href="#">2210</a>	<a href="#">GM586</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ERIC OKAZAKI, for a term to expire 06-30-2021.
<a href="#">2211</a>	<a href="#">GM639</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, JOHN MOSES, for a term to expire 06-30-2023.
<a href="#">2212</a>	<a href="#">GM661</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DREW SARANILLIO, for a term to expire 06-30-2022.
<a href="#">2213</a>	<a href="#">GM677</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, JULIE POTTER-DUNLOP, for a term to expire 06-30-2022.
<a href="#">2214</a>	<a href="#">GM678</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, MALIA TALLETT, for a term to expire 06-30-2023.

<a href="#">2215</a>	<a href="#">GM720</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, GARY HUTCHINSON, for a term to expire 06-30-2023.
<a href="#">2216</a>	<a href="#">GM598</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation as the Attorney General of the Department of the Attorney General, Gubernatorial Nominee, CLARE E. CONNORS, for a term to expire at noon on 12-05-2022.
<a href="#">2217</a>	<a href="#">GM737</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, ROBERT YU, for a term to expire at noon on 12-05-2022.

**Adoption of Resolutions**

SSCR No.	Measure No.		Committee	Title
<a href="#">2176</a>	<a href="#">HCR82 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE FORMATION OF A TASK FORCE ON NORTH ROAD MANAGEMENT.
<a href="#">2177</a>	<a href="#">HCR193 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE AUDITOR TO CONDUCT A FOLLOW-UP STUDY TO ITS 2015 STUDY OF DEPARTMENTAL ENGINEERING SECTIONS THAT MANAGE CAPITAL IMPROVEMENT PROJECTS.
<a href="#">2178</a>	<a href="#">HCR216 HD1 SD1</a>	<a href="#">**</a>	HRE	SUPPORTING THE DEVELOPMENT OF COLLEGE ESPORTS AT THE UNIVERSITY OF HAWAII.
<a href="#">2179</a>	<a href="#">HCR179</a>	<a href="#">**</a>	HRE	REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO CONTINUE TO SUPPORT AND FUND THE INDUSTRIAL RELATIONS CENTER AS A VALUABLE LABOR-MANAGEMENT RELATIONS RESOURCE FOR THE PUBLIC AND PRIVATE SECTORS.
<a href="#">2180</a>	<a href="#">HCR36</a>	<a href="#">**</a>	HMS	URGING THE GOVERNOR'S COORDINATOR ON HOMELESSNESS AND THE CITY AND COUNTY OF HONOLULU TO COME TOGETHER AND PRIORITIZE THEIR HOMELESSNESS EFFORTS IN THE AREA SURROUNDING THE HAWAI'I CHILDREN'S DISCOVERY CENTER BY CONVENING A TASK FORCE.

<a href="#">2181</a>	<a href="#">HCR205</a>	<a href="#">**</a>	HMS/PSM	REQUESTING THE DEPARTMENT OF HUMAN SERVICES, IN CONSULTATION WITH THE DEPARTMENT OF PUBLIC SAFETY, TO WORK WITH THE FAMILY REUNIFICATION WORKING GROUP AND OTHER COMMUNITY STAKEHOLDERS TO DEVELOP A PLAN TO ESTABLISH VISITATION CENTERS AT ALL STATE CORRECTIONAL FACILITIES AND JAILS.
<a href="#">2182</a>	<a href="#">HCR96</a>	<a href="#">**</a>	HMS/PSM	URGING THE CITY AND COUNTY OF HONOLULU TO WORK WITH STATE IN DEVELOPING STRATEGIES TO PROVIDE ASSISTANCE TO THE HOMELESS AND REDUCE THE NUMBER OF HOMELESS INDIVIDUALS IN WAIPAHU.
<a href="#">2183</a>	<a href="#">HCR133</a>	<a href="#">**</a>	HWN	REQUESTING THE PROBATE COURT TO INCREASE TRANSPARENCY REGARDING THE KAMEHAMEHA SCHOOLS TRUSTEE SELECTION PROCESS.
<a href="#">2184</a>	<a href="#">HCR188</a>	<a href="#">**</a>	HWN	REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO COMPLETE THE 2017 INDEPENDENT FINANCIAL AUDIT AND MANAGEMENT REVIEW OF THE OFFICE OF HAWAIIAN AFFAIRS AND ITS SUBSIDIARIES.
<a href="#">2185</a>	<a href="#">HCR155 SD1</a>	<a href="#">**</a>	HWN	URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY TASK FORCE TO DEVELOP A SUI GENERIS LEGAL SYSTEM TO RECOGNIZE AND PROTECT NATIVE HAWAIIAN CULTURAL INTELLECTUAL PROPERTY, TRADITIONAL CULTURAL EXPRESSIONS, AND GENETIC RESOURCES.
<a href="#">2186</a>	<a href="#">HCR225 HD1 SD1</a>	<a href="#">**</a>	JDC	CONVENING A TASK FORCE TO EXAMINE AND RECOMMEND LAWS AND REGULATIONS TO UPDATE PRIVACY LAW.
<a href="#">2187</a>	<a href="#">HCR220 HD1 SD1</a>	<a href="#">**</a>	JDC	REQUESTING THE ATTORNEY GENERAL TO CONVENE AN AUTONOMOUS VEHICLE LEGAL PREPARATION TASK FORCE.

<a href="#">2188</a>	<a href="#">HCR218 SD1</a>	<a href="#">**</a>	JDC	REQUESTING A TASK FORCE TO REVIEW AND REPORT ON THE ESTABLISHMENT OF FAIR AND PROPORTIONAL FINES FOR CERTAIN PENALTIES IN HAWAII TO ENSURE A FAIR AND MEANINGFUL DETERRENT TO ILLEGAL BEHAVIOR FOR INDIVIDUALS ACROSS THE ECONOMIC SPECTRUM.
<a href="#">2189</a>	<a href="#">HCR175 HD2 SD1</a>	<a href="#">**</a>	JDC	REQUESTING THE HAWAII STATE COMMISSION ON THE STATUS OF WOMEN TO MAINTAIN A DATABASE ON SEX TRAFFICKING OFFENSES.
<a href="#">2190</a>	<a href="#">HCR43</a>	<a href="#">**</a>	PSM	URGING HAWAII'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAII.
<a href="#">2191</a>	<a href="#">HCR89</a>	<a href="#">**</a>	PSM	REQUESTING THE UNITED STATES CONGRESS TO ENACT LEGISLATION REMOVING CANNABIS FROM THE FEDERAL CONTROLLED SUBSTANCES ACT AND FACILITATE THE FULL SPECTRUM OF PRIVATE BANKING SERVICES FOR CANNABIS-RELATED BUSINESS.
<a href="#">2192</a>	<a href="#">HCR214</a>	<a href="#">**</a>	PSM/JDC	URGING THE UNITED STATES DEPARTMENT OF THE TREASURY TO MAINTAIN THE ORIGINAL TIMELINE TO INTRODUCE HARRIET TUBMAN AND OTHER FEMALE AND CIVIL RIGHTS LEADERS ONTO UNITED STATES CURRENCY BY 2020 TO CELEBRATE ONE HUNDRED YEARS OF WOMEN'S SUFFRAGE.

<a href="#">2193</a>	<a href="#">SR149 SD1</a>	<a href="#">**</a>	HRE	REQUESTING THE UNIVERSITY OF HAWAI'I BOARD OF REGENTS TO REVIEW AND, AS NEEDED, CONFORM THE CLASSIFICATION OF ITS FACULTY TO ENSURE GREATER ALIGNMENT WITH THE MISSION AND PURPOSE OF THE UNIVERSITY AND INCORPORATE THE ASSOCIATION OF AMERICAN UNIVERSITIES' MEMBERSHIP INDICATORS INTO ITS STRATEGIC PLAN FOR THE UNIVERSITY OF HAWAI'I AT MANOA.
<a href="#">2194</a>	<a href="#">SR134 SD1</a>	<a href="#">**</a>	HRE	URGING THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII TO FOLLOW AND ABIDE BY THE PUBLIC NOTICE REQUIREMENTS FOR ITS MEETINGS PURSUANT TO CHAPTER 92, HAWAII REVISED STATUTES.
<a href="#">2222</a>	<a href="#">HCR202</a>	<a href="#">**</a>	CPH	DECLARING APRIL AS CHILD ABUSE PREVENTION MONTH.
<a href="#">2223</a>	<a href="#">HCR80 HD1</a>	<a href="#">**</a>	CPH/PSM	URGING MAUI COUNTY TO IMMEDIATELY BAN PREDATORY COSMETICS STORES FROM DOING BUSINESS IN LAHAINA.
<a href="#">2224</a>	<a href="#">HCR56 HD1 SD1</a>	<a href="#">**</a>	EDU	REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH TRAINING PROGRAMS TO EMPOWER PARENTS, TEACHERS, STUDENTS, AND ADMINISTRATORS ON HOW TO PREVENT, IDENTIFY, REPORT, AND MITIGATE ALL FORMS OF CHILD ABUSE THAT MAY TAKE PLACE.
<a href="#">2225</a>	<a href="#">HCR6</a>	<a href="#">**</a>	WTL/WAM	AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KUKUIULA, KOLOA, KONA, KAUAI, FOR A SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.

<a href="#">2226</a>	<a href="#">HCR19</a>	<a href="#">**</a>	WTL/WAM	AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KAALAWAI, HONOLULU, OAHU, FOR THE EXISTING SEAWALL AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
<a href="#">2227</a>	<a href="#">HCR112</a>	<a href="#">**</a>	WTL/WAM	AUTHORIZING THE AMENDMENT OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26, IDENTIFIED AS "LOT 12", IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL.
<a href="#">2228</a>	<a href="#">HCR113 HD1 SD1</a>	<a href="#">**</a>	LCA	CONVENING THE MULTIPLE LANGUAGES EMERGENCY NOTIFICATION WORKING GROUP.
<a href="#">2229</a>	<a href="#">HCR224 HD1 SD1</a>	<a href="#">**</a>	GVO/JDC	CONVENING A DIGITAL GAMING ADVISORY GROUP TO ASSESS AND MONITOR GAMBLING PRACTICES IN THE DIGITAL GAMING INDUSTRY.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2</a>	<a href="#">HB330 HD1 SD1</a> <a href="#">CD1</a>	<a href="#">**</a>	CONF	RELATING TO SUICIDE PREVENTION.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 22, 2019 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.