



## The Senate

April 17, 2019

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 18, 2019

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
<a href="#">2164</a>	<a href="#">GM715</a>	**	WAM	Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, MARILYN NIWAO ROBERTS, for a term to expire 06-30-2023.
<a href="#">2165</a>	<a href="#">GM716</a>	**	WAM	Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, CARL BONHAM, for a term to expire 06-30-2023.
<a href="#">2166</a>	<a href="#">GM717</a>	**	WAM	Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, JACK SUYDERHOUD, for a term to expire 06-30-2023.
<a href="#">2167</a>	<a href="#">GM709</a>	**	AEN	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, WARREN WATANABE, for a term to expire 06-30-2020.
<a href="#">2168</a>	<a href="#">GM738</a>	**	AEN	Submitting for consideration and confirmation to the Director of the Office of Environmental Quality Control, Gubernatorial Nominee, SCOTT GLENN, for a term to expire 06-30-2023.
<a href="#">2169</a>	<a href="#">GM724</a>	**	WTL	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, CHRISTIANE LUCAS, for a term to expire 06-30-2021.
<a href="#">2169</a>	<a href="#">GM725</a>	**	WTL	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, JACOB TAVARES, for a term to expire 06-30-2023.

<a href="#">2169</a>	<a href="#">GM726</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 06-30-2023.
<a href="#">2169</a>	<a href="#">GM727</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, BERYL BLAICH, for a term to expire 06-30-2021.
<a href="#">2170</a>	<a href="#">GM728</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HELEN SANPEI, for a term to expire 06-30-2019.
<a href="#">2170</a>	<a href="#">GM729</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HELEN SANPEI, for a term to expire 06-30-2022.
<a href="#">2170</a>	<a href="#">GM730</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2022.
<a href="#">2170</a>	<a href="#">GM732</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ARTHUR CABANILLA, for a term to expire 06-30-2021.
<a href="#">2170</a>	<a href="#">GM733</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JODI ASATO, for a term to expire 06-30-2022.
<a href="#">2170</a>	<a href="#">GM734</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MICHELE KU, for a term to expire 06-30-2021.
<a href="#">2170</a>	<a href="#">GM735</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TERRY-ANN MOSES, for a term to expire 06-30-2019.
<a href="#">2170</a>	<a href="#">GM736</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TERRY-ANN MOSES, for a term to expire 06-30-2022.
<a href="#">2171</a>	<a href="#">GM695</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, RONALD TERRY, for a term to expire 06-30-2023.

<a href="#">2171</a>	<a href="#">GM696</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, gubernatorial nominee, BARBARA KAAUMOANA, for a term to expire 06-30-2023.
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2172</a>	<a href="#">HCR168 SD1</a>	<a href="#">**</a>	AEN	URGING THE CONVENING OF A TASK FORCE TO EVALUATE AND IDENTIFY POTENTIAL SOURCES AND MEANS OF FUNDING AVAILABLE TO PROVIDE SUPPORT FOR AND HELP MAINTAIN THE HAWAII WILDLIFE CENTER FACILITY AND HAWAII'S ENDANGERED WILDLIFE.
<a href="#">2173</a>	<a href="#">HCR55 HD1 SD1</a>	<a href="#">**</a>	AEN/GVO	REQUESTING THE GOVERNOR TO CONVENE A WORKING GROUP TO MAKE RECOMMENDATIONS ON THE CONSOLIDATION OF STATE ENVIRONMENTAL FUNCTIONS AND THE ESTABLISHMENT OF A DEPARTMENT OF THE ENVIRONMENT.
<a href="#">2174</a>	<a href="#">HCR25 HD1 SD1</a>	<a href="#">**</a>	AEN/EET	REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED.
<a href="#">2175</a>	<a href="#">HCR137 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO INFORM THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES WITHIN SEVEN DAYS OF THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
---	<a href="#">SB988 SD1 HD2</a>	<a href="#">**</a>	EET, WAM	AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR MELE ASSOCIATES, INC., A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY.
---	<a href="#">SB19 SD2 HD1</a>	<a href="#">**</a>	CPH, WAM	RELATING TO SURPLUS LINES.
---	<a href="#">SB203 HD2</a>	<a href="#">**</a>	CPH	RELATING TO VACCINATIONS.

---	<a href="#">SB549 SD1 HD2</a>	**	CPH	RELATING TO HEALTHY BEVERAGES FOR CHILDREN.
---	<a href="#">SB1406 SD1 HD2</a>	**	CPH/JDC	RELATING TO HEALTH.
---	<a href="#">SB1130 SD1 HD1</a>	**	WAM	RELATING TO TAXATION.
---	<a href="#">SB1360 SD1 HD1</a>	**	WAM	RELATING TO TAXATION.
---	<a href="#">SB92 SD1 HD1</a>	**	PSM, JDC	RELATING TO POLICE REPORTS.
---	<a href="#">SB166 SD1 HD1</a>	**	PSM, WAM	RELATING TO THE STATE BUDGET.
---	<a href="#">SB600 HD2</a>	**	PSM, JDC	RELATING TO FIREARMS.
---	<a href="#">SB1423 HD1</a>	**	PSM/JDC	RELATING TO PAYMENT OF BAIL.
---	<a href="#">SB1466 SD2 HD2</a>	**	PSM, JDC	RELATING TO GUN VIOLENCE PROTECTIVE ORDERS.
---	<a href="#">SB138 HD1</a>	**	JDC	RELATING TO REPORTS OF CANDIDATE COMMITTEES.
---	<a href="#">SB144 SD2 HD1</a>	**	JDC, WAM	RELATING TO LOBBYISTS.
---	<a href="#">SB197 HD1</a>	**	JDC	RELATING TO CAMPAIGN FINANCE.
---	<a href="#">SB495 SD2 HD1</a>	**	JDC, WAM	RELATING TO TAXATION.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.