



## The Senate

April 11, 2019

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 12, 2019

For your information, the following measures are scheduled for floor action tomorrow:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1728</a>	<a href="#">GM606</a>	**	LCA	Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, SCOTT T. MURAKAMI, for a term to expire at noon on 12-05-2022.
<a href="#">1729</a>	<a href="#">GM607</a>	**	LCA	Submitting for consideration and confirmation as the Deputy Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-05-2022.
<a href="#">2068</a>	<a href="#">GM605</a>	**	HMS	Submitting for consideration and confirmation as the Director of the Department of Human Services, Gubernatorial Nominee, PANKAJ BHANOT, for a term to expire at noon on 12-05-2022.
<a href="#">2069</a>	<a href="#">GM559</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JONATHAN SHICK, for a term to expire 06-30-2022.
<a href="#">2069</a>	<a href="#">GM624</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JAMES LEE, for a term to expire 06-30-2020.
<a href="#">2069</a>	<a href="#">GM625</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 06-30-2023.
<a href="#">2100</a>	<a href="#">GM501</a>	**	CPH	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, DEBORAH MCMENEMY, for a term to expire 06-30-2020.

<a href="#">2101</a>	<a href="#">GM502</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, PAUL FERREIRA, for a term to expire 06-30-2022.
<a href="#">2102</a>	<a href="#">GM508</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, ROBERT JORDAN, for a term to expire 06-30-2020.
<a href="#">2103</a>	<a href="#">GM509</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, JOHN UEKAWA, for a term to expire 06-30-2021.
<a href="#">2104</a>	<a href="#">GM510</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, DANSEN CARVALHO, for a term to expire 06-30-2022.
<a href="#">2105</a>	<a href="#">GM591</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, JAMMIE GARCIA-PAAHANA, for a term to expire 06-30-2023.
<a href="#">2106</a>	<a href="#">GM612</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, OLIVIA KIM, for a term to expire 06-30-2023.
<a href="#">2107</a>	<a href="#">GM532</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SHELLY OGATA, for a term to expire 06-30-2022.
<a href="#">2108</a>	<a href="#">GM536</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOHN BEEBE, for a term to expire 06-30-2022.
<a href="#">2109</a>	<a href="#">GM539</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, CRAIG NAKAMOTO, for a term to expire 06-30-2022.
<a href="#">2110</a>	<a href="#">GM632</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, MEGAN KOSAKA, for a term to expire 06-30-2022.
<a href="#">2111</a>	<a href="#">GM513</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, VIRGILIO VIERNES, for a term to expire 06-30-2021.

<a href="#">2112</a>	<a href="#">GM517</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, JODY JOHNSON, for a term to expire 06-30-2022.
<a href="#">2113</a>	<a href="#">GM588</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, RACHEL KLEIN, for a term to expire 06-30-2023.
<a href="#">2113</a>	<a href="#">GM589</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, ALICE OGAWA, for a term to expire 06-30-2022.
<a href="#">2113</a>	<a href="#">GM590</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, GERALD SIMMONS, for a term to expire 06-30-2022.
<a href="#">2114</a>	<a href="#">GM613</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HOLT, for a term to expire 06-30-2022.
<a href="#">2114</a>	<a href="#">GM615</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, DANNY TAKANISHI, JR., for a term to expire 06-30-2023.
<a href="#">2114</a>	<a href="#">GM617</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, for a term to expire 06-30-2023.
<a href="#">2114</a>	<a href="#">GM618</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, WESLEY MUN, for a term to expire 06-30-2023.
<a href="#">2115</a>	<a href="#">GM514</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KENNETH ZERI, for a term to expire 06-30-2019.
<a href="#">2115</a>	<a href="#">GM515</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KENNETH ZERI, for a term to expire 06-30-2023.
<a href="#">2116</a>	<a href="#">GM521</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, JILLIAN KELEKOMA, for a term to expire 06-30-2019.
<a href="#">2116</a>	<a href="#">GM522</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, JILLIAN KELEKOMA, for a term to expire 06-30-2023.

<a href="#">2117</a>	<a href="#">GM528</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 06-30-2019.
<a href="#">2117</a>	<a href="#">GM529</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 06-30-2023.
<a href="#">2117</a>	<a href="#">GM530</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CHRISTINE PARK, for a term to expire 06-30-2019.
<a href="#">2117</a>	<a href="#">GM531</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, CHRISTINE PARK, for a term to expire 06-30-2023.

**Adoption of Resolutions**

<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2070</a>	<a href="#">SR66 SD1</a>	<a href="#">**</a>	WAM	ENCOURAGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO WORK WITH THE CAPITOL MANAGEMENT GROUP, IN CONSULTATION WITH HISTORIC PRESERVATION OFFICES, TO IDENTIFY ON-SITE ENERGY PRODUCTION AND ENERGY CONSERVATION OPPORTUNITIES AND TRANSITION THE STATE CAPITOL BUILDING INTO AN ENERGY EFFICIENT BUILDING.
<a href="#">2071</a>	<a href="#">SR69 SD1</a>	<a href="#">**</a>	WAM	ENCOURAGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO PRIORITIZE INVESTMENT IN PUBLIC FACILITIES WITHIN TRANSIT-ORIENTED DEVELOPMENT ZONES AND THE KALAELOA COMMUNITY DEVELOPMENT DISTRICT IN ANY OF ITS STATEWIDE PLANNING FUNCTIONS OR INVOLVEMENT THEREIN.
<a href="#">2072</a>	<a href="#">SR85</a>	<a href="#">**</a>	WAM	REQUESTING THE GOVERNOR TO PRIORITIZE THE PLANTING OF FOUR MILLION TREES ALONG STREETS AND ROADWAYS WITHIN THE NEXT FOUR YEARS TO HELP ADDRESS CLIMATE CHANGE AND MAKE COMPLETE STREETS STATEWIDE.
<a href="#">2073</a>	<a href="#">SR88 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE AREAS IN EACH COUNTY FOR DAIRY OPERATIONS AND DEVELOP INCENTIVES TO INCREASE DAIRY OPERATIONS IN THE STATE.

<a href="#">2074</a>	<a href="#">SR89 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE STATE ENERGY OFFICE, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE, TO CREATE AND IMPLEMENT A STRATEGIC PLAN TO INCREASE RENEWABLE ENERGY AND LOCAL FOOD PRODUCTION AND CREATE AN ECONOMIC IMPACT REPORT BASED ON IMPLEMENTATION OF THE STRATEGIC PLAN.
<a href="#">2075</a>	<a href="#">SR91 SD1</a>	<a href="#">**</a>	WAM	URGING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT, IN CONJUNCTION WITH THE OTHER PRINCIPAL DEPARTMENTS, OFFICE OF THE GOVERNOR, OFFICE OF THE LIEUTENANT GOVERNOR, LEGISLATURE, AND JUDICIARY TO IMPLEMENT A PILOT FELLOWSHIP PROGRAM TO TRAIN NEW EMPLOYEES FOR GOVERNMENT JOBS.
<a href="#">2076</a>	<a href="#">SR93 SD1</a>	<a href="#">**</a>	WAM	URGING THE GOVERNOR, IN COORDINATION WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES, TO ESTABLISH AND IMPLEMENT A TREE PLANTING PROGRAM.
<a href="#">2077</a>	<a href="#">SR94 SD1</a>	<a href="#">**</a>	WAM	URGING THE UNIVERSITY OF HAWAII, IN CONJUNCTION WITH THE DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT, TO STRENGTHEN AND ENHANCE THE SCHOOL-TO-CAREER PIPELINE FOR POSITIONS IN PUBLIC SAFETY.
<a href="#">2078</a>	<a href="#">SR95</a>	<a href="#">**</a>	WAM	URGING THE UNIVERSITY OF HAWAII, IN CONSULTATION WITH ITS FACILITIES OFFICES, THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AND INDUSTRY REPRESENTATIVES, TO DEVELOP AN INTEGRATED PLAN TO PROVIDE CERTIFICATES, DEGREES, AND ASSOCIATED PATHWAYS IN THE AREAS OF FACILITIES MAINTENANCE AND CONSTRUCTION MANAGEMENT.
<a href="#">2079</a>	<a href="#">SR96</a>	<a href="#">**</a>	WAM	URGING THE GOVERNOR, THE DEPARTMENT OF AGRICULTURE, THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, AND OTHER RELATED ENTITIES TO TAKE ACTION TO HELP EXPAND THE AQUACULTURE INDUSTRY IN THE STATE.

<a href="#">2080</a>	<a href="#">SR146 SD1</a>	<a href="#">**</a>	WAM	SUPPORTING THE DEVELOPMENT OF A HAWAIIAN LANGUAGE PLAN, INCLUDING GOALS, BENCHMARKS, STRATEGIES, AND OUTCOMES, TO BUILD UPON ACCOMPLISHMENTS AND TO ACCELERATE THE NORMALIZATION OF 'OLELO HAWAI'I.
<a href="#">2081</a>	<a href="#">SR148 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE UNITED STATES ARMY CORPS OF ENGINEERS, STATE OF HAWAII, AND CITY AND COUNTY OF HONOLULU TO ESTABLISH A WORKING GROUP TO EXPLORE MATTERS RELATED TO THE ALA WAI WATERSHED.
<a href="#">2082</a>	<a href="#">SR151</a>	<a href="#">**</a>	WAM	REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO COMPLETE THE 2017 INDEPENDENT FINANCIAL AUDIT AND MANAGEMENT REVIEW OF THE OFFICE OF HAWAIIAN AFFAIRS AND ITS SUBSIDIARIES.
<a href="#">2083</a>	<a href="#">SR153</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY TO ASSESS THE ADEQUACY OF THE DEPARTMENT'S VOCATIONAL EDUCATION PROGRAMS TO PREPARE STUDENTS FOR A CAREER IN A VOCATION.
<a href="#">2084</a>	<a href="#">SR173 SD1</a>	<a href="#">**</a>	WAM	SUPPORTING THE 'IMILOA ASTRONOMY CENTER IN ITS EDUCATIONAL EFFORTS CONCERNING RESOURCES ON MAUNA KEA AT HALE POHAKU, ENCOURAGING THE TRANSFER OF EDUCATION OUTREACH AT HALE POHAKU, REQUESTING A REPORT REGARDING RESTRUCTURING OF THE INSTITUTE FOR ASTRONOMY AND MAUNA KEA SUPPORT SERVICES, AND REQUESTING THE CONTRIBUTION OF FINANCIAL CAPITAL TO CONSTRUCT THE 'IMILOA UKA FACILITY.
<a href="#">2085</a>	<a href="#">SR4</a>	<a href="#">**</a>	WAM	URGING THE HAWAII STATE DEPARTMENT OF THE ATTORNEY GENERAL TO CONDUCT A STATEWIDE INVESTIGATION OF SEXUAL ABUSE OF MINORS IN THE STATE OF HAWAII BY CLERGY OF THE ROMAN CATHOLIC CHURCH.
<a href="#">2086</a>	<a href="#">SR14 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE NECESSITY OF VEHICLE SAFETY INSPECTIONS IN HAWAII.

<a href="#">2087</a>	<a href="#">SR15 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII TOURISM AUTHORITY TO REPORT TO THE LEGISLATURE ON THE PROCESSING OF STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORMS, INCLUDING THE COSTS INVOLVED, AND CONVENE A TASK FORCE TO REVIEW THE EFFICACY OF SUCH FORMS.
<a href="#">2088</a>	<a href="#">SR16</a>	<a href="#">**</a>	WAM	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO ESTABLISH A TASK FORCE TO REVIEW HAWAII'S CURRENT VOTER EDUCATION SYSTEM AND PROPOSE IMPROVEMENTS.
<a href="#">2089</a>	<a href="#">SR20</a>	<a href="#">**</a>	WAM	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MANAGE THE WAI'ANAE KAI FOREST AND RESTORE WATER FLOW IN WAI'ANAE STREAMS FOR NATIVE HAWAIIAN TRADITIONAL AND CUSTOMARY PRACTICES AND IMPLEMENTATION OF THE WAI'ANAE KAI WILDFIRE PREPAREDNESS PLAN.
<a href="#">2090</a>	<a href="#">SR23 SD1</a>	<a href="#">**</a>	WAM	URGING THE STATE CAPITOL MANAGEMENT COMMITTEE TO DESIGNATE THE HAWAII STATE CAPITOL BUILDING AND ITS GROUNDS AS A SINGLE-USE PLASTIC FREE ZONE.
<a href="#">2091</a>	<a href="#">SR31 SD1</a>	<a href="#">**</a>	WAM	REQUESTING THE AUDITOR TO EVALUATE THE 2017 UNIVERSITY OF HAWAII INTERNAL AUDIT OF TRAVEL POLICY COMPLIANCE FOR FISCAL YEARS 2015-2017 AND REPORT TO THE LEGISLATURE.
<a href="#">2092</a>	<a href="#">SR35 SD1</a>	<a href="#">**</a>	WAM	URGING THE BOARD OF LAND AND NATURAL RESOURCES TO TRANSFER MANAGEMENT OF ALL SUBMERGED LANDS, THE BOAT LAUNCH RAMP, AND ANY RELATED BOAT LAUNCH RAMP FACILITIES LOCATED AT THE WAHIAWA FRESHWATER STATE RECREATION AREA FROM THE DIVISION OF AQUATIC RESOURCES TO THE DIVISION OF BOATING AND OCEAN RECREATION.
<a href="#">2093</a>	<a href="#">SR36</a>	<a href="#">**</a>	WAM	ENCOURAGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN SAFETY AND STEWARDSHIP EDUCATION FOR ALL FOURTH GRADE PUBLIC SCHOOL STUDENTS.

<a href="#">2094</a>	<a href="#">SR48</a>	<a href="#">**</a>	WAM	REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONDUCT AN INDEPENDENT FISCAL AUDIT OF ALL LIMITED LIABILITY CORPORATIONS CREATED OR CONTROLLED BY THE OFFICE.
<a href="#">2095</a>	<a href="#">SR49</a>	<a href="#">**</a>	WAM	URGING THE EXECUTIVE OFFICE ON EARLY LEARNING TO EXAMINE AND CONSIDER A SLIDING SCALE TUITION OR FEE SCHEDULE FOR STATE PRE-KINDERGARTEN PROGRAMS.
<a href="#">2096</a>	<a href="#">SR50 SD1</a>	<a href="#">**</a>	WAM	URGING THE COUNTIES TO SUBMIT A REPORT TO THE LEGISLATURE ON HOW MANY VEHICLE WEIGHT TAX EXEMPTIONS ARE CLAIMED BY MEMBERS OF THE NATIONAL GUARD, MILITARY RESERVES, AND OTHER ARMED SERVICES.
<a href="#">2097</a>	<a href="#">SR53</a>	<a href="#">**</a>	WAM	AUTHORIZING THE AMENDMENT OF A LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT PIERS 24 TO 26, IDENTIFIED AS "LOT 12", IN HONOLULU HARBOR, OAHU, FOR PACIFIC SHIPYARDS INTERNATIONAL.
<a href="#">2098</a>	<a href="#">SR58</a>	<a href="#">**</a>	WAM	REQUESTING ALL PUBLIC ELEMENTARY, INTERMEDIATE, AND MIDDLE SCHOOLS IN THE STATE TO PARTICIPATE IN THE SAFE ROUTES TO SCHOOL PROGRAM ESTABLISHED PURSUANT TO SECTION 291C-3, HAWAII REVISED STATUTES, FOR KEIKI HEALTH BENEFITS.
<a href="#">2099</a>	<a href="#">SR63</a>	<a href="#">**</a>	WAM	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT A STUDY ON POTENTIAL INDUSTRIES, OTHER THAN TOURISM, TO PROMOTE ECONOMIC DEVELOPMENT IN THE COUNTY OF HAWAII.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
---	<a href="#">SB1033 SD2</a> <a href="#">HD2</a>	<a href="#">**</a>	CPH, JDC/WAM	RELATING TO THE LICENSURE OF MIDWIVES.
---	<a href="#">SB1378 SD1</a> <a href="#">HD1</a>	<a href="#">**</a>	TRS, CPH	RELATING TO TRANSPORTATION.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.



Memorandum to All Senators  
April 11, 2019  
Page 9 of 9

If you have any questions, please call the Clerk's office at 586-6720.