



## The Senate

April 2, 2019

### MEMORANDUM

TO: All Senators  
FROM: Senate Clerk's Office  
RE: Floor Action for Wednesday, April 3, 2019

For your information, the following measures are scheduled for floor action tomorrow:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1727</a>	<a href="#">GM604</a>	**	CPH	Submitting for consideration and confirmation to the Public Utilities Commission, Gubernatorial Nominee, LEODOLOFF ASUNCION, for a term to expire 06-30-2020.
<a href="#">1728</a> *	<a href="#">GM606</a>	**	LCA	Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, SCOTT T. MURAKAMI, for a term to expire at noon on 12-05-2022.
<a href="#">1729</a> *	<a href="#">GM607</a>	**	LCA	Submitting for consideration and confirmation as the Deputy Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-05-2022.
<b>*Please note: Due to the nominees' availability, the confirmations of GMs 606 and 607 will be deferred until Friday, April 12, 2019.</b>				
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1681</a>	<a href="#">SCR200 SD2</a>	**	WAM	REQUESTING THE PUBLIC UTILITIES COMMISSION TO CONSIDER REASONABLE RATEMAKING TREATMENT AND COST-EFFECTIVE SOLUTIONS TO LESSEN THE BURDEN OF ENERGY COSTS ON LOW- AND LIMITED-INCOME AND SPECIAL MEDICAL NEEDS CUSTOMERS.

<a href="#">1682</a> <a href="#">1683</a>	<a href="#">SCR175</a> <a href="#">SR142</a>	<a href="#">**</a> <a href="#">**</a> <a href="#">---</a>	TEC/CPH	REQUESTING THE STATE TO CONVENE AN ARTIFICIAL INTELLIGENCE ADVISORY COMMITTEE TO INVESTIGATE HOW TO IMPLEMENT, DEVELOP, AND REGULATE ARTIFICIAL INTELLIGENCE IN THE STATE.
<a href="#">1684</a> <a href="#">1685</a>	<a href="#">SCR29</a> <a href="#">SR21</a>	<a href="#">**</a> <a href="#">**</a> <a href="#">---</a>	PSM/EET	URGING CONGRESS TO AMEND TITLE 42 UNITED STATES CODE SECTION 16355 AND LIFT THE PROHIBITION ON THE ESTABLISHMENT OF NEW NATIONAL LABORATORIES.
<a href="#">1686</a> <a href="#">1687</a>	<a href="#">SCR213</a> <a href="#">SR172</a>	<a href="#">**</a> <a href="#">---</a>	PSM	URGING HAWAII'S CONGRESSIONAL DELEGATION AND THE GOVERNOR TO COLLABORATE WITH THE LEGISLATURE TO ENSURE EXPEDITED BURIALS FOR VETERANS, DECEASED ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, AND THEIR SPOUSES AT VETERANS CEMETERIES THROUGHOUT THE STATE OF HAWAII.
<a href="#">1688</a>	<a href="#">SCR3 SD1</a>	<a href="#">**</a> <a href="#">---</a>	HOU	CONVENING A TASK FORCE TO STUDY THE ISSUE OF RESIDENTIAL SPRINKLER COSTS IN NEW ONE- AND TWO-FAMILY DWELLINGS.
<a href="#">1689</a>	<a href="#">SCR111</a>	<a href="#">**</a> <a href="#">---</a>	CPH	REQUESTING THE MEDICAL CANNABIS INSURANCE REIMBURSEMENT WORKING GROUP TO CONTINUE ITS WORK TO ADDRESS THE COMPLEXITIES SURROUNDING MEDICAL CANNABIS REIMBURSEMENTS BY HEALTH INSURANCE.
<a href="#">1690</a> <a href="#">1691</a>	<a href="#">SCR137</a> <a href="#">SR105</a>	<a href="#">**</a> <a href="#">**</a> <a href="#">---</a>	CPH	REQUESTING THE PUBLIC UTILITIES COMMISSION TO MONITOR COMPLIANCE WITH THE FEDERAL COMMUNICATIONS COMMISSION MANDATES FOR THE DEPLOYMENT OF BACKUP POWER GENERATORS FOR WIRELESS COMMUNICATIONS PROVIDERS AND COLLECT AND PUBLISH DATA ON CELLULAR TOWER BACKUP CAPACITY.
<a href="#">1692</a> <a href="#">1693</a>	<a href="#">SCR171 SD1</a> <a href="#">SR138 SD1</a>	<a href="#">**</a> <a href="#">**</a> <a href="#">---</a>	CPH	REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR CLINICAL VICTIM SUPPORT SERVICES FOR VICTIMS OF SEXUAL VIOLENCE AND ABUSE.

<a href="#">1694</a> <a href="#">1695</a>	<a href="#">SCR169 SD1</a> <a href="#">SR135 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	DESIGNATING APRIL AS DONATE LIFE MONTH IN HAWAII.
<a href="#">1696</a> <a href="#">1697</a>	<a href="#">SCR113 SD1</a> <a href="#">SR83 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	REQUESTING THAT THE EXECUTIVE OFFICE ON AGING UPDATE THE 2013 WHITE PAPER ON ACTIVE AGING AND PROVIDE A FINAL REPORT ON ITS UPDATED VERSION NO LATER THAN THE START OF THE REGULAR SESSION OF 2021.
<a href="#">1698</a> <a href="#">1699</a>	<a href="#">SCR97 SD1</a> <a href="#">SR77 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	DESIGNATING NOVEMBER AS ALZHEIMER'S AND DEMENTIA AWARENESS MONTH IN THE STATE OF HAWAII.
<a href="#">1700</a> <a href="#">1701</a>	<a href="#">SCR102</a> <a href="#">SR75</a>	<a href="#">**</a> <a href="#">**</a>	CPH	DECLARING JUNE 27 OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND DESIGNATING THE MONTH OF JUNE OF EACH YEAR AS POST-TRAUMATIC STRESS INJURY AWARENESS MONTH IN HAWAII.
<a href="#">1702</a>	<a href="#">SCR67 SD1</a>	<a href="#">**</a>	CPH	REQUESTING PUBLIC WATER UTILITIES TO CONSIDER THE DISRUPTION TO TRAFFIC AND TRANSPORTATION AS A CRITERION IN PLANNING FUTURE MAINTENANCE.
<a href="#">1703</a> <a href="#">1704</a>	<a href="#">SCR173 SD1</a> <a href="#">SR140 SD1</a>	<a href="#">**</a> <a href="#">**</a>	GVO/LCA	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A TASK FORCE TO CONDUCT A STUDY CONCERNING THE CURRENT AND FUTURE NEEDS OF THE STATE ARCHIVES.
<a href="#">1705</a>	<a href="#">SCR50</a>	<a href="#">**</a>	EET	RENAMING THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY AS THE GEORGE R. ARIYOSHI NATURAL ENERGY LAB.
<a href="#">1706</a> <a href="#">1707</a>	<a href="#">SCR122</a> <a href="#">SR92</a>	<a href="#">**</a> <a href="#">**</a>	EET	URGING THE GOVERNOR TO NOMINATE OPPORTUNITY ZONES TO ASSIST WITH ECONOMIC DEVELOPMENT IN CENSUS TRACTS IN WAHIAWA AND WHITMORE VILLAGE.
<a href="#">1708</a> <a href="#">1709</a>	<a href="#">SCR165 SD1</a> <a href="#">SR131 SD1</a>	<a href="#">**</a> <a href="#">**</a>	EET/AEN	REQUESTING THE OFFICE OF PLANNING TO ESTABLISH AN AGRICULTURAL HOUSING TASK FORCE TO STUDY EXISTING COUNTY AND STATE LAWS, RULES, AND PROCESSES TO PLAN FOR THE CONSTRUCTION OF ON-FARM EMPLOYEE HOUSING WITHIN THE STATE AGRICULTURAL DISTRICT.

<a href="#">1710</a> <a href="#">1711</a>	<a href="#">SCR158</a> <a href="#">SR124</a>	<a href="#">**</a> <a href="#">**</a>	EET/WTL	ENCOURAGING THE HAWAII TOURISM AUTHORITY AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES' STATE HISTORIC PRESERVATION DIVISION TO WORK WITH COMMUNITY ORGANIZATIONS TO ASSIST IN THE ESTABLISHMENT OF HISTORICAL MARKERS AND TRAILS.
<a href="#">1712</a> <a href="#">1713</a>	<a href="#">SCR112 SD1</a> <a href="#">SR82 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	URGING THE DEPARTMENT OF HEALTH TO WORK WITH THE HAWAII RESTAURANT ASSOCIATION TO INFORM FOOD ESTABLISHMENTS OF RECENTLY UPDATED FOOD SAFETY RULES AND INDUSTRY STANDARDS TO ENSURE ALL PROPER SAFETY MEASURES ARE TAKEN IN ALL FOOD ESTABLISHMENTS IN HAWAII.
<a href="#">1714</a> <a href="#">1715</a>	<a href="#">SCR98 SD1</a> <a href="#">SR78 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	DESIGNATING FEBRUARY OF EACH YEAR AS LIVER AND BILE DUCT CANCER AWARENESS MONTH IN THE STATE OF HAWAII.
<a href="#">1716</a> <a href="#">1717</a>	<a href="#">SCR104 SD1</a> <a href="#">SR76 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATING HEALTH CARE COVERAGE OF CANNABIDIOL OIL DERIVED FROM INDUSTRIAL HEMP.
<a href="#">1718</a>	<a href="#">SR45 SD1</a>	<a href="#">**</a>	CPH	REQUESTING PUBLIC WATER UTILITIES TO CONSIDER THE DISRUPTION TO TRAFFIC AND TRANSPORTATION AS A CRITERION IN PLANNING FUTURE MAINTENANCE.
<a href="#">1719</a> <a href="#">1720</a>	<a href="#">SCR120 SD1</a> <a href="#">SR90 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPH	REQUESTING THE HAWAII DEVELOPMENTAL DISABILITIES COUNCIL TO CONVENE A WORKING GROUP TO IDENTIFY STRATEGIES AND AGREEMENTS TO BETTER COORDINATE SERVICES PROVIDED TO INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES.

<a href="#">1721</a> <a href="#">1722</a>	<a href="#">SCR182 SD1</a> <a href="#">SR136 SD1</a>	<a href="#">**</a> <a href="#">**</a>	AEN/WTL	RECOGNIZING THE IMPORTANCE OF THE STATE'S POLLINATOR SPECIES, THE THREAT THAT SYSTEMIC INSECTICIDES POSE TO SUCH SPECIES, AND URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF AGRICULTURE TO TAKE MEASURES TO LIMIT POLLINATOR EXPOSURE TO NEONICOTINOIDS.
<a href="#">1723</a> <a href="#">1724</a>	<a href="#">SCR73 SD1</a> <a href="#">SR51 SD1</a>	<a href="#">**</a> <a href="#">**</a>	AEN/EDU/ HRE	REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, DEPARTMENT OF AGRICULTURE, AND DEPARTMENT OF EDUCATION TO CREATE A STRATEGY FOR STUDENTS TO LEARN ABOUT MODERN FARMING.
<a href="#">1725</a> <a href="#">1726</a>	<a href="#">SCR130 SD1</a> <a href="#">SR99 SD1</a>	<a href="#">**</a> <a href="#">**</a>	AEN/HMS	ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE AARHUS CONVENTION TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT, THE 2030 AGENDA, AND THE UNIVERSAL DECLARATION OF HUMAN RIGHTS.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1730</a>	<a href="#">HB330 HD1 SD1</a>	<a href="#">**</a>	WAM	RELATING TO SUICIDE PREVENTION.
<a href="#">1731</a>	<a href="#">HB812 HD2 SD1</a>	<a href="#">**</a>	WAM	RELATING TO LOW-SPEED ELECTRIC BICYCLES.
<a href="#">1734</a>	<a href="#">HB121</a>	<a href="#">**</a>	WAM	RELATED TO NON-GENERAL FUNDS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.