



The Senate

March 29, 2019

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 1, 2019

For your information, the following measures are scheduled for floor action on Monday:

Adoption of Resolutions				
SSCR No.	Measure No.		Committee	Title
1657 1658	SCR157 SR123	** **	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO DEVELOP A SUSTAINABLE FOOD SECURITY STRATEGIC PLAN AND PREPARE AN ANNUAL REPORT TO THE LEGISLATURE.
1659 1660	SCR153 SR119	** **	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO STUDY AND MAKE RECOMMENDATIONS ON HOW TO INCREASE COMPLIANCE WITH THE VARIOUS REQUIREMENTS FOR AGRICULTURAL LANDS AND TO PREVENT ABUSE OF AGRICULTURAL LAND LEASES.
1661	SCR35 SD1	**	AEN/PSM	URGING THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND THE HAWAII STATE DEPARTMENT OF HEALTH TO REJECT THE APPROVAL OF A SINGLE WALL TANK UPGRADE ALTERNATIVE OPTION FOR THE RED HILL BULK FUEL STORAGE FACILITY AND THE CONCLUSIONS PRESENTED IN THE GROUNDWATER PROTECTION AND EVALUATIONS CONSIDERATIONS REPORT FOR THE RED HILL BULK FUEL STORAGE FACILITY DATED JULY 27, 2018.

1662 1663	SCR143 SR110	** **	EDU	URGING THE BOARD OF EDUCATION TO INCLUDE INSTRUCTION IN CARDIOPULMONARY RESUSCITATION INTO HEALTH EDUCATION CURRICULUM FOR STUDENTS IN GRADES NINE THROUGH TWELVE IN ALL PUBLIC SCHOOLS IN THE STATE.
1664 1665	SCR187 SR150	** **	EDU	URGING THE DEPARTMENT OF EDUCATION TO ADOPT THE USE OF ELECTRONIC TRANSCRIPTS.
1666	SCR131	**	JDC	REQUESTING CONGRESS TO CONVENE A LIMITED NATIONAL CONVENTION UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION FOR THE EXCLUSIVE PURPOSE OF PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION THAT WILL LIMIT THE INFLUENCE OF MONEY IN THE ELECTORAL PROCESS.
Third Reading				
SSCR No.	Measure No.		Committee	Title
1668	HB323 HD1 SD1	**	TRS/PSM	RELATING TO MOTOR VEHICLE REGISTRATION.
1669	HB168 SD1	**	JDC	RELATING TO THE ELECTRONIC TRANSMISSION OF BALLOTS.

** Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 1, 2019 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.