

April 4, 2018

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 5, 2018

For your information, the following measures are scheduled for floor action. Please note that there will be additional resolutions

SSCR No.	Measure No.		Committee	Title
3405	<u>GM515</u>	**	HWN	Submitting for consideration and confirmation
				to the Hawaiian Homes Commission,
				Gubernatorial Nominee, RANDY AWO, for a
				term to expire 06-30-2019.
<u>3406</u>	<u>GM635</u>	**	HWN	Submitting for consideration and confirmation
				to the Island Burial Council, Islands of Maui
				and Lana'i, Gubernatorial Nominee, JOHANNA
				KAMAUNU, for a term to expire 06-30-2021.
3407	<u>GM561</u>	**	HWN	Submitting for consideration and confirmation
				to the Island Burial Council, Island of Hawai'i,
				Gubernatorial Nominee, CLIFFORD KAPONO
				for a term to expire 06-30-2018.
3407	<u>GM562</u>	**	HWN	Submitting for consideration and confirmation
				to the Island Burial Council, Island of Hawai'i,
				Gubernatorial Nominee, CLIFFORD KAPONO
				for a term to expire 06-30-2022.
3408	<u>GM570</u>	**	HWN	Submitting for consideration and confirmation
				to the Island Burial Council, Island of Moloka'i,
				Gubernatorial Nominee, NILES SOARES, for a
				term to expire 06-30-2018.
3408	<u>GM571</u>	**	HWN	Submitting for consideration and confirmation
				to the Island Burial Council, Island of Moloka'i,
				Gubernatorial Nominee, NILES SOARES, for a
				term to expire 06-30-2022.

Adoption of	f Resolutions			
SSCR No.	Measure No.		Committee	Title
<u>3385</u>	SCR188 SD1	**	PSM/TRE	REQUESTING THE MAYORS OF THE
<u>3386</u>	<u>SR141 SD1</u>	**		STATE'S COUNTIES TO SUBMIT A PLAN
				DETAILING HOW EACH COUNTY WILL
				MEET ITS PLEDGE TO ELIMINATE FOSSIL
				FUELS FROM GROUND
				TRANSPORTATION BY 2045.
3387	SCR187 SD1	**	TRE	URGING THE DEPARTMENT OF
3388	SR136 SD1	**		BUSINESS, ECONOMIC DEVELOPMENT,
				AND TOURISM, IN CONSULTATION WITH
				THE HAWAII COMMUNITY
				DEVELOPMENT AUTHORITY, TO
				PARTNER WITH THE UNITED STATES
				DEPARTMENT OF ENERGY TO
				ESTABLISH AN OFFICE OF SCIENCE
				NATIONAL LABORATORY IN THE
				KALAELOA COMMUNITY
				DEVELOPMENT DISTRICT.
2200	CCD 102 CD 1	**	TRE	
3389	SCR193 SD1	**	IKE	URGING THE OFFICE OF HOMELAND
<u>3390</u>	<u>SR133 SD1</u>	-		SECURITY AND OFFICE OF PLANNING
				TO FORM A CRITICAL INFRASTRUCTURE
				AND RESILIENCY COUNCIL, WITH
				CONSULTATION FROM THE
				DEPARTMENT OF BUSINESS, ECONOMIC
				DEVELOPMENT, AND TOURISM.
<u>3391</u>	SCR91 SD1	**	TRE	REQUESTING THE DEPARTMENT OF
<u>3392</u>	<u>SR143 SD1</u>	**		BUSINESS, ECONOMIC DEVELOPMENT,
				AND TOURISM TO REPORT TO THE
				LEGISLATURE ON HOW TO
				INCORPORATE RENEWABLE FUELS INTO
				THE HAWAII CLEAN ENERGY
				INITIATIVE.
<u>3393</u>	SCR186 SD1	**	TRE	REQUESTING THAT PARTICIPANTS IN
<u>3394</u>	<u>SR135 SD1</u>	**		PUBLIC DEMONSTRATIONS OTHER
				THAN PERMITTED EVENTS SUCH AS
				MARATHONS AND PARADES FOLLOW
				TRAFFIC LAWS.
3395	SCR26	**	СРН	REQUESTING THE FEDERAL
				COMMUNICATIONS COMMISSION TO
				ESTABLISH REGULATIONS TO REQUIRE
				ALL CELLULAR PHONES TO RECEIVE
				EMERGENCY ALERTS WITHOUT AN
				OPTION TO OPT OUT OF RECEIVING
				EMERGENCY ALERT MESSAGES AND
				WITHOUT ANY ADDED COSTS TO
				SERVICE PLANS.
				BERVICE FLAINS.

3396	SCR27 SD1	**	СРН	REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE LICENSURE AND REGULATION OF HOME INSPECTORS.
3397 3398	SCR74 SD1 SR43 SD1	**	HWN/CPH	REQUESTING PAPA OLA LOKAHI TO ASSESS THE IMPACT ON SOCIAL, FINANCIAL, AND CULTURAL INTEGRITY OF PROVIDING HEALTH COVERAGE FOR CERTAIN NATIVE HAWAIIAN CULTURE- BASED ACTIVITIES.
<u>3399</u> <u>3400</u>	SCR9 SR7	**	JDC	REQUESTING THE CONGRESSIONAL DELEGATION OF HAWAII AND THE UNITED STATES CONGRESS TO OPPOSE "CONCEALED CARRY RECIPROCITY" LEGISLATION.
3401 3402	SCR67 SR37	**	JDC	ENDORSING TAIWAN'S PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION; ENCOURAGING A U.S TAIWAN BILATERAL TRADE AGREEMENT; AND CELEBRATING THE STATE OF HAWAII'S TWENTY-FIFTH ANNIVERSARY OF SISTER-STATE RELATIONS WITH TAIWAN.
3403 3404	SCR148 SD1 SR92 SD1	**	JDC	URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION TO CLARIFY THE STATUS OF MIGRANTS UNDER THE COMPACTS OF FREE ASSOCIATION FOR PURPOSES OF THE REAL ID ACT OF 2005 TO PROMOTE FAIRNESS AND EQUALITY UNDER THE LAW AND URGING THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES TO DELINEATE COMPACT OF FREE ASSOCIATION STATUS AS A SPECIFIC CATEGORY IN THE SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS SYSTEM.
	SCR13 SD1	**	EDU	REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO REVIEW AFTERSCHOOL PROGRAMS IN HAWAII'S PUBLIC SCHOOLS AND TO ESTABLISH AN AFTERSCHOOL PROGRAM ADVISORY COUNCIL.

	SCR16 SD1	**	WTL	APPROVING THE DEDICATION OF
	<u>BCR10 BD1</u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	LEALI'I PARKWAY, LAHAINA, HAWAII,
				TO THE COUNTY OF MAUI.
	SCR39 SD1	**	WTL	AUTHORIZING THE ISSUANCE OF A
	SCR3/SD1		WIL	TERM, NON-EXCLUSIVE EASEMENT
				COVERING A PORTION OF STATE
				SUBMERGED LANDS AT HEEIA,
				KOOLAUPOKO, OAHU, FOR THE
				EXISTING SEAWALL AND LANDSCAPED
				AREA AND FOR USE, REPAIR, AND
				MAINTENANCE OF THE EXISTING
				IMPROVEMENTS CONSTRUCTED
				THEREON.
	SCR54 SD1	**	LBR/CPH	REQUESTING THE AUDITOR TO
				CONDUCT A STUDY TO ASSESS THE
				IMPACT OF MEDICAL BILL REVIEW
				COSTS ON THE STATE'S WORKERS'
				COMPENSATION SYSTEM.
	SCR133 SD1	**	WTL	AUTHORIZING THE ISSUANCE OF A
				TERM LEASE COVERING A PORTION OF
				STATE SUBMERGED LANDS AT
				KAHALU'U, NORTH KONA, ISLAND OF
				HAWAI'I.
Third Read				
SSCR No.	Measure No.		Committee	Title
3383	<u>HB2133 HD1 SD1</u>	**	JDC	RELATING TO POLICE DEPARTMENTS.
<u>3384</u>	<u>HB2507 HD2 SD1</u>	**	EDU	RELATING TO PRESCHOOLS.
<u>3409</u>	<u>HB1849 HD2 SD1</u>	**	JDC	RELATING TO PUBLIC SAFETY.
0.410	LIDAGET LIDA CD1	**	JDC	RELATING TO THE HAWAII PUBLIC
<u>3410</u>	HB2357 HD2 SD1		JDC	HOUSING AUTHORITY.

^{**} Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.