## OFFICE OF THE SPEAKER TWENTY-NINTH STATE LEGISLATURE

#### **COMMITTEE REFERRALS**

### NO. 49 39TH LEGISLATIVE DAY-MARCH 28, 2018

#### Committee Abbreviations:

| CPC -<br>EDB -<br>EDN -<br>EEP -<br>FIN -<br>HED -<br>HHS -<br>HSG - | Agriculture Consumer Protection & Commerce Economic Development & Business Education Energy & Environmental Protection Finance Higher Education Health & Human Services Housing Intrastate Commerce | LAB - Labor & Public Employment LMG - Legislative Management OMH - Ocean, Marine Resources, & Hawaiian Affairs PBS - Public Safety TOU - Tourism TRN - Transportation VMI - Veterans, Military, & International Affairs, & Culture and the Arts WAL - Water & Land |
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|  | Intrastate Commerce Judiciary   | WAL - Water & Land   |
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# Committee RE-REFERRAL

| <u>SB134, SD1, HD1</u> | RELATING TO THE UNIVERSITY OF HAWAII.  Prohibits smoking and tobacco use, including the use of electronic smoking devices, by any person on the premises of the University of Hawaii. (SB134 HD1) | HHS/HED, JUD |
|------------------------|---|--------------|
| <u>HR69</u>            | REQUESTING A MANAGEMENT AUDIT OF THE SPECIAL LAND AND DEVELOPMENT FUND AND THE OPERATING BUDGET OF THE LAND DIVISION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES.                             | WAL          |
| HCR84                  | REQUESTING A MANAGEMENT AUDIT OF THE SPECIAL LAND AND DEVELOPMENT FUND AND THE OPERATING BUDGET OF THE LAND DIVISION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES.                             | WAL          |