

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanakolukumamāwalu
THIRTY-EIGHTH DAY

27 Malaki 2018 - Po‘alua - Hola 11:30 A.M.
MARCH 27, 2018-TUESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

CONGRATULATING MELVEEN KU‘ULEIPUANANI LEED ON RECEIVING A
LIFETIME ACHIEVEMENT AWARD FROM THE PAN PACIFIC SOUTHEAST
ASIAN WOMEN ASSOCIATION OF HAWAII. (Senator Kidani)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR: Nos. 673-683

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 673	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2018.	ETT
G.M. No. 674	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, WILLIAM LYDGATE, for a term to expire 06-30-2022.	ETT
G.M. No. 675	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, MARY ALBITZ, for a term to expire 06-30-2020.	ETT
G.M. No. 676	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHARLEEN CROZIER, for a term to expire 06-30-2019.	CPH
G.M. No. 677	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, KELVIN KOHATSU, for a term to expire 06-30-2018.	CPH
G.M. No. 678	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, KELVIN KOHATSU, for a term to expire 06-30-2022.	CPH
G.M. No. 679	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, STEPHANIE BATH, for a term to expire 06-30-2022.	CPH
G.M. No. 680	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JULIE YATOGO, for a term to expire 06-30-2022.	CPH

- | | | |
|-------------------------------------|--|-----|
| <u>G.M. No. 681</u> | Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RON IWAMOTO, for a term to expire 06-30-2022. | CPH |
| <u>G.M. No. 682</u> | Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BRIAN FUJIWARA, for a term to expire 06-30-2022. | CPH |
| <u>G.M. No. 683</u> | Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BENEDICT LEE, for a term to expire 06-30-2022. | CPH |

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 386-387

- | | | |
|-----|--|-----------------|
| | Returning the following Senate Concurrent Resolution which was adopted by the House on March 23, 2018: | <u>REFERRAL</u> |
| 386 | <u>S.C.R. No. 24, S.D. 1</u>
"RECOGNIZING MARCH 19 AS HAWAII CELEBRATING WOMEN IN PUBLIC OFFICE DAY."(Recognizing March 19 as Hawaii Celebrating Women in Public Office Day.) | FILE |

Informing the Senate that on March 23, 2018, the following House Concurrent Resolution was adopted in the House:

387 [H.C.R. No. 37](#)
"REQUESTING THE CONGRESSIONAL DELEGATION OF HAWAII AND THE UNITED STATES CONGRESS TO OPPOSE "CONCEALED CARRY RECIPROCITY" LEGISLATION."(Concealed Carry Reciprocity; United States Congress)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3214-3232

[3214](#) (PSM)
(One Day Notice)

[S.C.R. No. 40, S.D. 1](#)
"REQUESTING THE STATE OF HAWAII DEPARTMENT OF DEFENSE TO CONVENE AN EMERGENCY MANAGEMENT AGENCY REVIEW TASK FORCE."
(Recommends Adoption)

[3215](#) (WAM)
(One Day Notice)

[S.C.R. No. 30](#)
"REQUESTING THE DEPARTMENT OF TAXATION TO STUDY THE IMPACT OF RECENT CHANGES TO FEDERAL INCOME TAX LAW."
(Recommends Adoption)

[3216](#)
(One Day Notice)

(EDU)

[S.C.R. No. 25](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO REPORT TO THE LEGISLATURE ON THE STATUS OF PHYSICAL EDUCATION IN HAWAII'S PUBLIC SCHOOLS."

(Recommends Adoption)

[3217](#)
(One Day Notice)

(AEN)

[S.C.R. No. 57](#)

"URGING THE BOARD OF AGRICULTURE TO REVIEW PROCEDURES RELATING TO AQUACULTURE IMPORTATION PERMIT APPLICATIONS AND TO SUBMIT A REPORT TO THE LEGISLATURE."

(Recommends Adoption)

[3218](#)
(One Day Notice)

(AEN)

[S.C.R. No. 68](#)

"REQUESTING THE ENVIRONMENTAL COUNCIL TO SUBMIT A REPORT TO THE LEGISLATURE ON THE REVISION OF ENVIRONMENTAL IMPACT STATEMENT RULES, TITLE 11, CHAPTER 200, HAWAII ADMINISTRATIVE RULES."

(Recommends Adoption)

[3219](#)
(One Day Notice)

(AEN)

[S.R. No. 28](#)

"URGING THE BOARD OF AGRICULTURE TO REVIEW PROCEDURES RELATING TO AQUACULTURE IMPORTATION PERMIT APPLICATIONS AND TO SUBMIT A REPORT TO THE LEGISLATURE."

(Recommends Adoption)

[3220](#)
(One Day Notice)

(PSM)

[S.C.R. No. 51](#)

"REQUESTING THE GOVERNOR TO PROCLAIM THE STATE OF HAWAII AS A PURPLE HEART STATE IN HONOR OF THE SERVICE AND SACRIFICE OF OUR NATION'S UNIFORMED ARMED SERVICES PERSONNEL WHO WERE WOUNDED OR KILLED WHILE PROTECTING OUR FREEDOM."

(Recommends Adoption)

[3221](#)

(EDU)

[S.C.R. No. 13, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO REVIEW AFTERSCHOOL PROGRAMS IN HAWAII'S PUBLIC SCHOOLS AND TO ESTABLISH AN AFTERSCHOOL PROGRAM ADVISORY COUNCIL."

(Recommends referral to WAM)

[3222](#)

(EDU)

[S.R. No. 9, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO REVIEW AFTERSCHOOL PROGRAMS IN HAWAII'S PUBLIC SCHOOLS AND TO ESTABLISH AN AFTERSCHOOL PROGRAM ADVISORY COUNCIL."

(Recommends referral to WAM)

[3223](#)

(AEN)

[S.C.R. No. 59](#)

"URGING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO START A FARM APPRENTICESHIP PROGRAM."

(Recommends referral to WAM)

- [3224](#) (AEN) [S.R. No. 30](#)
"URGING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO START A FARM APPRENTICESHIP PROGRAM."
(Recommends referral to WAM)
- [3225](#) (PSM) [S.C.R. No. 140](#)
"REQUESTING THE STATE TO STRENGTHEN ITS EMERGENCY PREPAREDNESS BY REPOSITIONING EMERGENCY MEDICAL SUPPLY CACHES FROM OAHU TO THE NEIGHBOR ISLANDS."
(Recommends referral to WAM)
- [3226](#) (PSM) [S.R. No. 90](#)
"REQUESTING THE STATE TO STRENGTHEN ITS EMERGENCY PREPAREDNESS BY REPOSITIONING EMERGENCY MEDICAL SUPPLY CACHES FROM OAHU TO THE NEIGHBOR ISLANDS."
(Recommends referral to WAM)
- [3227](#) (PSM) [S.C.R. No. 56, S.D. 1](#)
"URGING THE COUNTIES TO ADOPT SUPPLEMENTAL RULES PURSUANT TO SECTION 514B-6, HAWAII REVISED STATUTES, TO ENSURE THE CONFORMANCE OF CONDOMINIUM PROPERTY REGIMES TO THE PURPOSES AND PROVISIONS OF COUNTY ZONING AND DEVELOPMENT ORDINANCES."
(Recommends referral to CPH)

[3228](#)

(PSM)

[S.R. No. 27, S.D. 1](#)

"URGING THE COUNTIES TO ADOPT SUPPLEMENTAL RULES PURSUANT TO SECTION 514B-6, HAWAII REVISED STATUTES, TO ENSURE THE CONFORMANCE OF CONDOMINIUM PROPERTY REGIMES TO THE PURPOSES AND PROVISIONS OF COUNTY ZONING AND DEVELOPMENT ORDINANCES."

(Recommends referral to CPH)

[3229](#)

(PSM)

[S.C.R. No. 66, S.D. 1](#)

"REQUESTING THAT THE UNITED STATES PACIFIC COMMAND DEVELOP AND IMPLEMENT A WARNING SYSTEM FOR MILITARY-RELATED EMERGENCIES AFFECTING THE STATE AND THAT THE UNITED STATES PACIFIC COMMAND BE THE SOLE AGENCY RESPONSIBLE FOR ISSUING PUBLIC ALERTS OR WARNINGS RELATING TO MILITARY MATTERS AFFECTING THE STATE." (AMENDED TITLE)

(Recommends referral to WAM)

[3230](#)

(PSM)

[S.R. No. 36, S.D. 1](#)

"REQUESTING THAT THE UNITED STATES PACIFIC COMMAND DEVELOP AND IMPLEMENT A WARNING SYSTEM FOR MILITARY-RELATED EMERGENCIES AFFECTING THE STATE AND THAT THE UNITED STATES PACIFIC COMMAND BE THE SOLE AGENCY RESPONSIBLE FOR ISSUING PUBLIC ALERTS OR WARNINGS RELATING TO MILITARY MATTERS AFFECTING THE STATE." (AMENDED TITLE)

(Recommends referral to WAM)

[3231](#) (PSM)

[S.C.R. No. 52](#)

"REQUESTING THE STATE TO INCLUDE IN ITS LIST OF FIRST RESPONDERS A NETWORK OF ORGANIZATIONS CONTRACTED TO IMMEDIATELY PROVIDE FOOD, BEVERAGES, AND ICE TO CITIZENS DURING A NATURAL DISASTER."

(Recommends referral to WAM)

[3232](#) (PSM)

[S.R. No. 23](#)

"REQUESTING THE STATE TO INCLUDE IN ITS LIST OF FIRST RESPONDERS A NETWORK OF ORGANIZATIONS CONTRACTED TO IMMEDIATELY PROVIDE FOOD, BEVERAGES, AND ICE TO CITIZENS DURING A NATURAL DISASTER."

(Recommends referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3211](#) LBR

[Status & Testimony](#)

[G.M. No. 563](#)

"Submitting for consideration and confirmation to the Board of Trustees of the Employees' Retirement System, Gubernatorial Nominee, WESLEY MACHIDA, for a term to expire 01-01-2019."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[3212](#) WAM
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 29, S.D. 2](#)
"REQUESTING THE STATE AUDITOR TO
CONDUCT AN AUDIT OF THE
UNIVERSITY OF HAWAII'S ACTIVITIES
RELATED TO MAUNA KEA."
(AMENDED TITLE)

[3213](#) WAM
[Prior Versions/Status &
Testimony](#)

[S.R. No. 14](#)
"REQUESTING THE DEPARTMENT OF
TAXATION TO STUDY THE IMPACT OF
RECENT CHANGES TO FEDERAL
INCOME TAX LAW."

Heluhelu ‘Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 3061\)](#)
[Prior Versions/Status & Testimony](#)

[H.B. No. 1605, H.D. 1, S.D. 1](#)
"RELATING TO AMENDING OR
REPEALING HAWAII GENERAL EXCISE
TAX LAWS FOR THE PURPOSE OF
DELETING OBSOLETE OR
UNNECESSARY PROVISIONS." - (WAM)

(General Excise Tax; Repeal of Obsolete or
Unnecessary Provisions)

[\(See Stand. Com. Rep. No. 3069\)](#)
[Prior Versions/Status & Testimony](#)

[H.B. No. 1876, H.D. 1, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
INSURANCE." - (CPH)

(Motor Vehicle Insurance; Insurers; Licensed
Producers; Offices)

[\(See Stand. Com. Rep. No. 3070\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1520, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE." - (CPH)

(Limited-Duration Health Insurance; Insurers;
Renewal or Reenrollment; Prohibition)

[\(See Stand. Com. Rep. No. 3083\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2134, H.D. 1, S.D. 1](#)

"RELATING TO VIOLATION OF
PRIVACY." - (JDC)

(Violation of Privacy in the First Degree;
Revenge or Retribution)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR TUESDAY, MARCH 27, 2018

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
H.B. 2073, H.D. 1, S.D. 1	RELATING TO URBAN REDEVELOPMENT. (Urban Redevelopment; Public Lands; Kanoelehua Industrial Area; Banyan Drive) (HOU/ETT, WAM)(HOU, WAM)	HOU, WTL/WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e

MISCELLANEOUS BUSINESS

- Waiver of Referral; One Day Notice for Third Reading:

<u>HB1911, H.D. 2, S.D. 1</u>	CPH, WAM	“RELATING TO HEALTH”
<u>HB2145, H.D. 1, S.D. 1</u>	CPH, WAM	"RELATING TO MEDICATION SYNCHRONIZATION"

Ho'olaha
ANNOUNCEMENTS

Ho'olauna Ma Ka 'Ākoakoa Nui

- Floor Presentations for Wednesday, March 28, 2018:

CONGRATULATES KAHUMANA FOR ITS OUTSTANDING CONTRIBUTIONS TO THE COMMUNITY. (Senator Shimabukuro)

RECOGNIZING AND HONORING PUAMAKAMAE DESOTO. (Senator Shimabukuro)

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HWN/WTL	3/27/2018 1:15 PM	016
LBR/HRE/HMS	3/27/2018 1:15 PM	224
PSM/EDU	3/27/2018 1:15 PM	229
CPH/PSM	3/27/2018 1:20 PM	229
HRE	3/27/2018 1:20 PM	224
PSM/CPH	3/27/2018 1:20 PM	229
HRE/PSM	3/27/2018 1:30 PM	229
HWN	3/27/2018 1:35 PM	016
ETT/GVO	3/27/2018 2:45 PM	224
LBR	3/27/2018 2:45 PM	229
TRE/GVO	3/27/2018 2:45 PM	224
GVO	3/27/2018 2:55 PM	224

CPH	3/28/2018 9:00 AM	229
CPH	3/28/2018 9:15 AM	229
ETT/CPH	3/28/2018 10:00 AM	414
JDC	3/28/2018 10:00 AM	016
PSM/ETT/CPH	3/28/2018 10:10 AM	229
ETT/HRE	3/28/2018 10:30 AM	414
TRE/PSM/AEN	3/28/2018 1:00 PM	225
AEN/LBR	3/28/2018 1:15 PM	224
PSM/TRE	3/28/2018 1:15 PM	225
TRE/PSM	3/28/2018 1:15 PM	225
TRE	3/28/2018 1:45 PM	225
WTL/HOU	3/28/2018 2:45 PM	224
EDU	3/28/2018 2:50 PM	229
EDU/AEN	3/28/2018 2:50 PM	229
WTL	3/28/2018 2:50 PM	224
EDU	3/28/2018 2:51 PM	229
WTL	3/28/2018 2:51 PM	224
CPH	3/29/2018 9:30 AM	229
JDC/WAM	3/29/2018 10:30 AM	211
WAM	3/29/2018 10:45 AM	211
WAM	3/29/2018 10:50 AM	211
HOU/JDC	3/29/2018 2:45 PM	225
LBR	3/29/2018 2:45 PM	229
AEN/CPH	4/2/2018 1:15 PM	224
CPH/JDC	4/3/2018 9:00 AM	016
CPH	4/12/2018 9:30 AM	229

- Senate Session will convene at 11:30 a.m. on Wednesday, March 28, 2018.

Ke Pani ‘Ana
ADJOURNMENT