## HOUSE OF REPRESENTATIVES THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2018

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## **COMMITTEE ON WATER & LAND**

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# **COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION**

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Rep. Ty J.K. Cullen

Rep. Chris Todd

Rep. Sam Satoru Kong

Rep. Ryan I. Yamane

Rep. Angus L.K. McKelvey

Rep. Bob McDermott

## **NOTICE OF HEARING**

DATE:

Wednesday, February 7, 2018

TIME:

11:00 AM

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

## AGENDA

HB 1989 Status

#### RELATING TO LAND USE.

WAL/EEP, AGR, FIN

Requires the Board of Land and Natural Resources to transfer to the Department of Agriculture by 6/30/2020, all lands under its ownership that are classified for agricultural use and have been identified by the Department of Agriculture as suitable for transfer. Repeals the requirement that the land transfers be made upon the mutual agreement and approval of the Board of Agriculture and the Board of Land and Natural Resources.

#### **DECISION MAKING TO FOLLOW**

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- · Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 11 copies (including an original) to Room 305 in the State Capitol;

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FAX: For testimony less than 5 pages in length, transmit to 808-586-8484 (Oahu) or 1-800-535-3859 (for Neighbor

Islander without a computer to submit testimony through the website); or

WEB: For testimony less than 20MB in size, transmit from <a href="http://www.capitol.hawaii.gov/submittestimony.aspx">http://www.capitol.hawaii.gov/submittestimony.aspx</a>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If during the course of the hearing it appears that there will not be sufficient time to allow everyone to be heard, the chairperson reserves the right to limit the remaining testifiers to <u>three-minutes</u>. This three-minute policy will be enforced to ensure fairness and adequate consideration to all bills.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to <a href="https://example.com/HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="https://example.com/HouseInterpreter.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="https://example.com/HouseInterpreter.gov">HouseInterpreter.gov</a> at least <a

Rep. Chris Lee

Chair

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