THE SENATE THE TWENTY-NINTH LEGISLATURE **REGULAR SESSION OF 2018**

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair Senator Stanley Chang, Vice Chair

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 19, 2018

TIME: 3:00PM

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

AGENDA

HB 2528, HD1

RELATING TO HUMAN SERVICES.

HMS/PSM, JDC/WAM

Status &

(HSCR648-18)

Testimony

Requires criminal history checks of adult relatives who provide care for a child whose family receives a child care subsidy from

the Department of Human Services, clarifies that the

Department of Human Services may take both administrative and judicial action to enforce child care licensing provisions of Chapter 346, Hawaii Revised Statutes, clarifies the role and response of the Child Care Licensing Program when it receives a report of death or injury of a child in a child care setting, and addresses the release of information pending an investigation.

(HB2528 HD1)

HB 2144, HD1

RELATED TO MEDICAID.

PSM/HMS, WAM

(HSCR816-18)

Status & **Testimony**

Requires the Department of Public Safety to inform inmates of the availability of assistance to secure or verify applicable medicaid eligibility prior to an inmate's release. (HB2144 HD1)

Decision Making to follow, if time permits.

Click here to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.

HEARING HMS-PSM 03-19-18 .htm



| Senator Clarence K. Nishihara | Senator Josh Green |
|-------------------------------|--------------------|
| Chair | Chair |

