## HOUSE OF REPRESENTATIVES THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2018

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## **COMMITTEE ON HIGHER EDUCATION**

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Rep. Justin H. Woodson

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Rep. Lauren Kealohilani Matsumoto

Rep. Takashi Ohno

## NOTICE OF DECISION MAKING

DATE:

Tuesday, February 6, 2018

TIME:

2:00 P.M.

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

## AGENDA

The following measure(s) were previously heard on February 1, 2018.

HB 2299 Status RELATING TO INDEMNIFICATION OF COUNTY AGENCIES.

Facilitates the process by which the University of Hawaii obtains approval to indemnify, defend, and hold harmless a county agency, its officers, agents, and employees for university purposes and functions

on county property.

HB 2604 Status RELATING TO INTERNATIONAL EDUCATION PROGRAMS.

Appropriates funds for the office of international affairs to fund by grant one or more programs sponsored or organized by the University of Hawaii community colleges or a four-year campus to implement international college experiences for Hawaii students enrolled at a

University of Hawaii campus.

<u>HB 1805</u> (HSCR4-18) Status RELATING TO ENERGY TRAINING.

Requires UH community colleges to establish energy systems and technology training courses for county officers and employees responsible for permitting, inspecting, licensing, and approving construction projects that contain renewable energy systems and

related technology. Requires the establishment of a committee of industry stakeholders to collaborate with UH community colleges in developing appropriate training courses. Requires UH community colleges to submit a report to the legislature detailing its progress prior to the convening of the regular session of 2020. Appropriates funds.

HB 1830, HD1 (HSCR3-18) Status RELATING TO ENERGY AT THE UNIVERSITY OF HAWAII.

Allows the deposit of funds appropriated by the Legislature into the
University of Hawaii Green Special Fund (Fund). Requires legislative

approval for all Fund expenditures. (HB1830 HD1)

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Hearing HED 02-06-18 2

As this is a decision making meeting only, no public testimony will be accepted.

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For further information, please call the Committee Clerk at 586-6160.

Rep. Angus L.K. McKelvey

Chair