HOUSE OF REPRESENTATIVES THE TWENTY-NINTH LEGISLATURE **REGULAR SESSION OF 2018**

RECEIVED

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Chris Lee, Chair Rep. Nicole E. Lowen, Vice Chair SERGEANT-AT-AFT HOUSE OF EPRESENTATIVES

Rep. Ty J.K. Cullen

Rep. Chris Todd

Rep. Sam Satoru Kong

Rep. Ryan I. Yamane

Rep. Angus L.K. McKelvey

Rep. Bob McDermott

NOTICE OF HEARING

DATE:

Thursday, February 15, 2018

TIME:

8:35 a.m.

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

HB 2726 Status

RELATING TO SOLID WASTE MANAGEMENT.

EEP, FIN

Requires the department of health to set benchmarks to reach an eighty-five per cent redemption rate by 2023. Establishes and appropriates funds for a plastics recycling grant program to identify Hawaii-based alternatives for the sustainable recycling and reuse of plastic commodities. Requires the department of health to annually report to the legislature on redemption rates, progress, and plans regarding the deposit beverage container program. Appropriates funds to establish two positions for the glass advance disposal fee program.

HB 1934

<u>Status</u>

RELATING TO ENVIRONMENTAL PROTECTION.

EEP, FIN

Prohibits the construction of injection wells.

HB 2560, HD1 (HSCR81-18)

RELATING TO A SUSTAINABLE ECONOMIC DEVELOPMENT

EDB, EEP, FIN

OMH, EEP, FIN

STRATEGY. Status

Requires the State Sustainability Coordinator to develop a sustainable economic development strategy using genuine progress indicators to generate recommendations that promote indigenous-based economies, economic diversity, and sustainability and report to the Legislature. Requires the University of Hawaii to provide data mining services.

Makes an appropriation. (HB2560 HD1)

HB 1751, HD1 (HSCR189-18) Status

RELATING TO AQUATIC RESOURCES.

Requires the Department of Land and Natural Resources, through its Division of Aquatic Resources, to establish a network of marine protected areas, which includes no-take areas and herbivore

replenishment areas, in coastal fishing areas with the most critical fish

depletion. (HB 1751 HD1)

DECISION MAKING TO FOLLOW

Hearing EEP 02-15-18

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 6 copies (including an original) to Room 425 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8404 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from http://www.capitol.hawaii.gov/submittestimony.aspx.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter or <u>HouseInterpreter@Capitol.hawaii.gov</u> at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Rep. Chris Lee Chair

Hearing EEP 02-15-18