## THE SENATE THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2018

## **COMMITTEE ON EDUCATION**

Senator Michelle N. Kidani, Chair Senator Kaiali'i Kahele, Vice-Chair

## **MEASURES DEFERRED TO THURSDAY, MARCH 22, 2018**

DATE: Thursday, March 22, 2018

TIME: 2:00 PM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

## **DECISION MAKING ON THE FOLLOWING MEASURE(S):**

<u>HB2164 HD1</u>	MAKING AN APPROPRIATION FOR PUBLIC EDUCATION.	EDU, WAM
(HSCR849-18)	Appropriates funds to the Department of Education for school-level	
Status and Testimony	funding. (HB2164 HD1)	

HB2117 HD1	RELATING TO STANDARDIZED TESTING.	EDU, WAM
(HSCR937-18)	Limits the number of standardized tests students take in a school	
Status and Testimony	year. Requires the Board of Education to conduct a statewide	
	survey of school administrators and teachers to determine the time	
	spent on preparing for standardized tests and the impact of	
	preparation time on the quality of instruction. (HB2117 HD1)	

HB2679 HD1	RELATING THE TRANSFER OF LANDS.	EDU/WTL, WAM
(HSCR854-18)	Transfers fee interest in certain public school lands from City and	
Status and Testimony	County of Honolulu and the Department of Land and Natural	
	Resources, as applicable, to the Department of Education.	
	(HB2679 HD1)	

<u>SCR64</u>	REQUESTING FEDERAL FUNDING TO PROVIDE SCHOOL	PSM/EDU, WAM
Status and Testimony	RESOURCE OFFICERS IN EVERY SCHOOL IN HAWAII.	

<u>SR34</u>	REQUESTING FEDERAL FUNDING TO PROVIDE SCHOOL	PSM/EDU, WAM
Status and Testimony	RESOURCE OFFICERS IN EVERY SCHOOL IN HAWAII	

SCR65 REQUESTING THE HONOLULU POLICE DEPARTMENT TO Status and Testimony

REPORT ON HOW MUCH FUNDING IS REQUIRED FOR ON-

CAMPUS SCHOOL RESOURCE OFFICERS.

PSM/EDU, WAM

PSM/EDU, WAM

**SR35** Status and Testimony REQUESTING THE HONOLULU POLICE DEPARTMENT TO REPORT ON HOW MUCH FUNDING IS REQUIRED FOR ON-

CAMPUS SCHOOL RESOURCE OFFICERS.

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7100.