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THE TWENTY-NINTH LEGISLATURE **REGULAR SESSION OF 2018**

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING APR 23 P 12: 07

DATE: Tuesday, April 24, 2018

TIME: 11:05 a.m.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

SERGEANT-AT-HOUSE OF REPRESENTATIVES

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 2106, HD3, SD1 RELATING TO ENVIRONMENTAL PROTECTION.

Environment; Environmental Assessments; Environmental Impact Statements; Sea Level

Status & Testimony Rise; Environmental Council

House Conferees: Representatives C. Lee/Ing/Lowen, Co-Chairs; Gates, Quinlan,

Tupola

(EEP, OMH, FIN)

Senate Conferees: Senators Gabbard, Chair; K. Rhoads/English, Co-Chairs

(AEN/WTL, WAM)

RELATING TO ENVIRONMENTAL PROTECTION. HB 2182, HD2, SD2

Environmental Protection; Carbon Farming Task Force; Greenhouse Gas Sequestration Task Force; Sequestration; Emissions; Office of Planning; Task Force; Appropriation Status & Testimony

House Conferees: Representatives C. Lee/Lowen, Co-Chairs; Gates, McDermott

(EEP, FIN)

Senate Conferees: Senators Gabbard, Chair; Inouye/English, Co-Chairs

(AEN/TRE, WAM)

RELATING TO INVASIVE SPECIES. HB 2046, HD1, SD2

DOA; Little Fire Ants; UH; Hawaii Ant Lab; Invasive Species Authority; Establishment;

Status & Testimony Appropriation

House Conferees: Representatives C. Lee/Lowen, Co-Chairs; Todd, McDermott

(EEP, FIN)

Senate Conferees: Senators Gabbard, Chair; English, Co-Chair; Ruderman

(AEN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6552.

Conf EEP 04-24-18 Reconvene

