STAND. COM. REP. NO. 6 -18

Honolulu, Hawaii

MAR 16

, 2018

RE: S.

S.B. No. 2674

S.D. 1 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2018 State of Hawaii

Sir:

Your Committee on Energy & Environmental Protection, to which was referred S.B. No. 2674, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO SUSTAINABLE DEVELOPMENT GOALS,"

begs leave to report as follows:

The purpose of this measure is to affirm the State's commitment to conservation and sustainability by codifying under state law Goal 13 of the United Nations' 2030 Agenda for Sustainable Development to take urgent action to combat climate change and its impact.

The Office of Planning, Department of Land and Natural Resources, Department of Agriculture, Office of Hawaiian Affairs, Oahu County Committee on Legislative Priorities of the Democratic Party of Hawaii, Sierra Club of Hawaii, Organizing for Action, The Nature Conservancy of Hawaii, Hawaii Green Growth, Airport Concessionaries Committee, and numerous individuals testified in support of this measure. The Hawaii Farm Bureau provided comments.

Your Committee has amended this measure by:

- (1) Changing its effective date to January 28, 2045, to facilitate further discussion; and
- (2) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Energy & Environmental Protection that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2674, S.D. 1, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 2674, S.D. 1, H.D. 1, and be referred to your Committee on Economic Development & Business.

Respectfully submitted on behalf of the members of the Committee on Energy & Environmental Protection,

CHRIS LEE, Chair

State of Hawaii House of Representatives The Twenty-ninth Legislature

HSCR 1161-18

Record of Votes of the Committee on Energy & Environmental Protection

Bill/Resolution No.:	Committee Referral:	Date:	3-13-	18
☐ The committee is reconsidering its previous decision on the measure.				
The recommendation is to: ☐ Pass, unamended (as is) ☐ Pass, with amendments (HD) ☐ Hold ☐ Pass short form bill with HD to recommit for future public hearing (recommit)				
1 ass short form bill with 115 to recommit for future public hearing (recommit)				
EEP Members	Ayes	Ayes (WR)	Nays	Excused
1. LEE, Chris (C)				
2. LOWEN, Nicole E. (VC)				
3. CULLEN, Ty J.K.				
4. KONG, Sam Satoru				
5. McKELVEY, Angus L.K.			<u> </u>	Sangle, on executive for the configure 1995.
6. TODD, Chris				
M MANAR D				
7. YAMANE, Ryan I.				
8. MCDERMOTT, Bob				
, , , , , , , , , , , , , , , , , , ,			····,	
				
TOTAL (8)	7	0	0	1
The recommendation is: Adopted Not Adopted				
If joint referral, did not support recommendation.				
Vice Chair's or designee's signature: MCOU & Form				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				