STAND. COM. REP. NO. 2086

Honolulu, Hawaii

FEB 0 8 2018

RE: S.B. No. 2017

S.D. 1

Honorable Ronald D. Kouchi President of the Senate Twenty-Ninth State Legislature Regular Session of 2018 State of Hawaii

Sir:

Your Committees on Agriculture and Environment and Public Safety, Intergovernmental, and Military Affairs, to which was referred S.B. No. 2017 entitled:

"A BILL FOR AN ACT RELATING TO CLIMATE CHANGE,"

beg leave to report as follows:

The purpose and intent of this measure is to require climate vulnerability assessments for permit applications filed on or after January 1, 2020, to construct, modify, relocate, or operate any regulated air pollutant source, in order to further the State's commitment to the goals of the Paris Climate Agreement.

Your Committees received testimony in support of this measure from the Sierra Club of Hawai'i, Hawaiian Civic Club of Honolulu, O'ahu County Legislative Priorities Committee of the Democratic Party of Hawai'i, and one individual. Your Committees received testimony in opposition to this measure from the Department of Health and one individual. Your Committees received comments on this measure from the Department of Transportation.

Your Committees find that climate change is a major threat to the economy, environment, and overall well-being of the State. Your Committees further find that this measure furthers the Legislature's commitments made in Act 32, Session Laws of Hawaii 2017, to reduce greenhouse gas emissions and support the provisions of the Paris Climate Agreement.

Your Committees have amended this measure by:

- (1) Inserting an effective date of January 1, 2025, to encourage further discussion; and
- (2) Making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Agriculture and Environment and Public Safety, Intergovernmental, and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2017, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2017, S.D. 1, and be referred to your Committee on Commerce, Consumer Protection, and Health.

> Respectfully submitted on behalf of the members of the Committees on Agriculture and Environment and Public Safety, Intergovernmental, and Military Affairs,

ARENCE K. NISHIHARA, Chair

MIKE GABBARD,

The Senate Twenty-Ninth Legislature State of Hawaiʻi

Record of Votes Committee on Agriculture and Environment AEN

Bill / Resolution No.:*	Committee Referral:			Date:					
58 2017	AEN/PSM, CPH			2/5/18					
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members		Aye	Aye (WR)	Nay	Excused				
GABBARD, Mike (C)		X	,						
RIVIERE, Gil (VC)		X							
NISHIHARA, Clarence K.		X							
RHOADS, Karl		X							
RUDERMAN, Russell E.		X							
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TOTAL		45	0	0	0				
Recommendation: Adopted Not Adopted									
Chair's or Designee's Signature:									
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*Only one measure per Record of Votes

The Senate Twenty-Ninth Legislature State of Hawaiʻi

Record of Votes Committee on Public Safety, Intergovernmental, and Military Affairs PSM

Bill / Resolution No.:*	Committee Referral: Date:							
SB2017	AEN/PSM, CPH 2/5/18							
The Committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye/	Aye (WR)	Nay	Excused			
NISHIHARA, Clarence K. (C)		V/						
WAKAI, Glenn (VC)		V/		11.24				
BAKER, Rosalyn H.								
IHARA, Jr., Les								
THIELEN, Laura H.								
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TOTAL		5	8	0	1			
Recommendation:								
Adopted Not Adopted								
Chair's or Designee's Signature:								
Distribution: Original Yellow Pink Goldenrod File with Committee Report Cerk's Office Drafting Agency Committee File Copy								

*Only one measure per Record of Votes