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Honolulu, Hawaii

February 6 , 2018

RE: H.B. No. 2027 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2018 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 2027 entitled:

"A BILL FOR AN ACT RELATING TO WATER QUALITY CERTIFICATION," begs leave to report as follows:

The purpose of this measure is to increase the efficiency of the process to obtain a water quality certification from the Department of Health's Clean Water Branch by requiring the Auditor to review the water quality certification process and provide recommendations on improvement.

The Office of the Auditor and the Department of Health provided comments on this measure.

Your Committee has amended this measure by:

- (1) Changing the effective date to July 1, 2050, to encourage further discussion; and
- (2) Making technical, nonsubstantive amendments for the purpose of clarity.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No.

2027, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 2027, H.D. 1, and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committee on Water & Land,

RYANI. AMANE, Chair

HSCR 97-18

State of Hawaii House of Representatives The Twenty-ninth Legislature

Record of Votes of the Committee on Water & Land

| Bill/Resolution No.: FIB 2027 | Committee Referral: Date: | | 101/10 | |
|--|---------------------------|---|---|---------|
| TIB 2027 WAL, FIN 01/31/18 The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold | | | | |
| ☐ Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| WAL Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. YAMANE, Ryan I. (C) | V | er og er for og er til en grenne er | | |
| A FORD CLA (IC) | | | | |
| 2. TODD, Chris (VC) | | | Fig. 1921 - 133 - 134 - | |
| 3. CULLEN, Ty J.K. | | | | |
| | | | | |
| 4. KONG, Sam Satoru | | | | |
| 5 LEE Chris | | | | |
| 5. LEE, Chris | | | | |
| 6. LOWEN, Nicole E. | | <u> </u> | | |
| | | | | |
| 7. McKELVEY, Angus L.K. | | | Variety and the | |
| 8. THIELEN, Cynthia | | | | |
| or 11112221, Cynomu | | | | |
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| TOTAL (8) | 7 | 0 | 0 | l |
| The recommendation is: Adopted If joint referral, committee acronym(s) One of the precommendation is: Adopted If joint referral, committee acronym(s) | | | | |
| Vice Chair's or designee's signature: | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | |