

GOV MSG NO 529

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EXECUTIVE CHAMBERS

DAVID Y. IGE GOVERNOR

January 29, 2018

The Honorable Ronald Kouchi, President, And Members of the Senate Twenty-Ninth State Legislature Hawai'i State Capitol, Room 409 Honolulu, Hawai'i 96813

Dear Senate President Kouchi and Members of the Senate:

In accordance with the provisions of Article V, Section 6 of the Hawai'i State Constitution, I have the honor to submit herewith for your consideration and confirmation, the following nomination:

John Barnett
Health Planning Council, Hawai'i County Subarea
Expiration Date: June 30, 2019.

Sincerely,

DAVID Y. 1GE

Governor, State of Hawai'i