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**Cc:** bmurphy420@mail.com

**Subject:** \*Submitted testimony for SB1222 on Feb 6, 2017 15:05PM\*

**SB1222** 

Submitted on: 2/6/2017

Testimony for HMS/HOU on Feb 6, 2017 15:05PM in Conference Room 016

Submitted By	Organization	<b>Testifier Position</b>	Present at Hearing
Brian Murphy	Individual	Support	No

## Comments:

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