From:	mailinglist@capitol.hawaii.gov
To:	HUStestimony
Cc:	louis@hawaiidisabilityrights.org
Subject:	Submitted testimony for HCR96 on Mar 22, 2017 10:30AM
Date:	Monday, March 20, 2017 1:41:36 PM

<u>HCR96</u>

Submitted on: 3/20/2017 Testimony for HUS on Mar 22, 2017 10:30AM in Conference Room 329

Submitted By	Organization	Testifier Position	Present at Hearing
Louis Erteschik	Hawaii Disability Rights Center	Support	No

Comments: When the ABLE law was passed a few years ago, it was hailed as a great achievement for people with disabilities. However, to our knowledge, the Department of Budget and Finance has done very little to implement it in Hawaii.For that reason, requiring them to update the Legislature is an excellent idea that will hopefully bring some accountability.

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<u>HCR96</u>

Submitted on: 3/20/2017 Testimony for HUS on Mar 22, 2017 10:30AM in Conference Room 329

Submitted By	Organization	Testifier Position	Present at Hearing
Javier Mendez-Alvarez	Individual	Support	No

Comments:

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DAVID Y. IGE GOVERNOR

EMPLOYEES' RETIREMENT SYSTEM HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND OFFICE OF THE PUBLIC DEFENDER

STATE OF HAWAII DEPARTMENT OF BUDGET AND FINANCE P.O. BOX 150 HONOLULU, HAWAII 96810-0150

WRITTEN ONLY

TESTIMONY BY WESLEY K. MACHIDA DIRECTOR, DEPARTMENT OF BUDGET AND FINANCE TO THE HOUSE COMMITTEE ON HUMAN SERVICES ON HOUSE CONCURRENT RESOLUTION NO. 96 AND HOUSE RESOLUTION NO. 58

March 22, 2017

10:30 A.M.

Room 329

REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO PROVIDE A STATUS REPORT ON THE HAWAII ABLE SAVINGS PROGRAM

House Concurrent Resolution No. 96 and House Resolution No. 58 requests that

the Department of Budget and Finance provide a status report on the establishment and

implementation of the Hawaii ABLE Savings Program no later than 20 days before the

convening of the 2018 Legislative Session.

The Department will be able to provide a status report as requested in the

resolutions.

Thank you for your consideration of our comments.

WESLEY K. MACHIDA DIRECTOR

LAUREL A. JOHNSTON DEPUTY DIRECTOR

ADMINISTRATIVE AND RESEARCH OFFICE BUDGET, PROGRAM PLANNING AND MANAGEMENT DIVISION FINANCIAL ADMINISTRATION DIVISION OFFICE OF FEDERAL AWARDS MANAGEMENT (OFAM)



todd2 - Chloe



From:	mailinglist@capitol.hawaii.gov
Sent:	Tuesday, March 21, 2017 8:51 PM
То:	HUStestimony
Cc:	tika_bean@hotmail.com
Subject:	*Submitted testimony for HCR96 on Mar 22, 2017 10:30AM*

HCR96

Submitted on: 3/21/2017 Testimony for HUS on Mar 22, 2017 10:30AM in Conference Room 329

Submitted By	Organization	Testifier Position	Present at Hearing
Erica Scott	Individual	Support	No

Comments:

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