HOUSE OF REPRESENTATIVES THE TWENTY-NINTH LEGISLATURE **REGULAR SESSION OF 2017**

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COMMITTEE ON WATER & LAND

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Rep. Nicole E. Lowen Rep. Calvin K.Y. Say Rep. Beth Fukumoto

Rep. Linda Ichiyama Rep. Chris Lee

NOTICE OF HEARING

DATE:

Friday, March 17, 2017

TIME:

10:30 AM

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

SB 698, SD2 (SSCR800) Status

RELATING TO AGRICULTURAL LANDS.

WAL, JUD

Requires an owner or occupier to provide notice and map of the subdivision or lease to the department of health and various county agencies when subdividing and leasing agricultural land. Grants county and state agencies the right to enter property upon reasonable belief of a violation to investigate for violations of and compliance with agricultural subdivision and lease qualifications and issue

citations, fines, and liens. (SD2)

SB 808, SD1 (SSCR802)

RELATING TO THE HAWAII ASSOCIATION OF

WAL, FIN

CONSERVATION DISTRICTS.

Status

Makes an appropriation to the department of land and natural resources

for the operational expenses and staffing costs of the Hawaii association of conservation districts. Effective 7/1/2099. (SD1)

SB 284, SD1 (SSCR534)

RELATING TO MAALAEA SMALL BOAT HARBOR.

WAL, FIN

WAL, FIN

Status

Corrects an error in the Supplemental Appropriations Act of 2016 to clarify that the CIP project for Maalaea small boat harbor on Maui was for plans, design, and construction for pier improvements, rather than

dredging. (SD1)

HCR 99

REQUESTING THE DEPARTMENT OF LAND AND NATURAL. RESOURCES TO ESTABLISH THE REMNANT PARCEL TASK

FORCE.

Hearing WAL 03-17-17

Status

HCR 117 / HR 71 / Status / Status

ENCOURAGING THE DEPARTMENT OF LAND AND NATURAL WAL, FIN RESOURCES AND DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO COLLABORATIVELY WORK WITH COMMUNITY STAKEHOLDERS TO IDENTIFY AND ESTABLISH OFF-LEASH DOG PARKS ON THE WINDWARD SIDE OF OAHU.

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 1 copy (including an original) to Room 313 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8459 (Oahu) or 1-800-535-3859 (for Neighbor

Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 10MB in size, transmit from http://www.capitol.hawaii.gov/submittestimony.aspx.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If during the course of the hearing it appears that there will not be sufficient time to allow everyone to be heard, the chairperson reserves the right to limit the remaining testifiers to three-minutes. This three-minute policy will be enforced to ensure fairness and adequate consideration to all bills.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least HouseInterpreter@Capitol.hawaii.gov at least HouseInterpreter.gov at least HouseInterpreter.gov at least HouseInterpreter.gov and HouseInterpreter.gov at least HouseInterpreter.gov at least HouseInterpreter.gov at least HouseInterpreter.gov at least <a href="https://example.com/HouseInt

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P. P. Pyan I Yamane

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