#### THE SENATE THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2017

# COMMITTEE ON JUDICIARY AND LABOR

Senator Gilbert S.C. Keith-Agaran, Chair Senator Karl Rhoads, Vice Chair

# NOTICE OF HEARING

	DATE: TIME: PLACE:	Monday, February 27, 2017 9:30 a.m. Conference Room 016 State Capitol 415 South Beretania Street	
		<u>A G E N D A</u>	
<u>SB 572</u> <u>Status &amp;</u> <u>Testimony</u>	Allows the off state and cou	O INFORMATION PRACTICES. ice of information practices to adopt rules that all nty agencies subject to the Uniform Information must follow for consistency in agency record ponsibilities.	JDL
<u>SB 631</u> <u>Status &amp;</u> <u>Testimony</u>	RELATING TO ETHICS. Exempts gifts received by an elected or appointed official on behalf of the State from gift reporting requirements under the ethics code. Requires the gift to be publicly recorded as property of the State and allows the gift to remain with the official's agency or be transferred to the state archives or state foundation on culture and arts at the end of the official's term.		JDL
<u>SB 439</u> <u>Status &amp;</u> <u>Testimony</u>	Clarifies that	O CAMPAIGN SPENDING. increased fines may apply if a noncandidate Is to timely file a second preliminary general report.	JDL
<u>SB 446</u> <u>Status &amp;</u> <u>Testimony</u>	Requires a ca Campaign Sp noncandidate	O ELECTION CAMPAIGN REPORTING. andidate or noncandidate committee to inform the ending Commission if the candidate or committee does not intend to receive or spend and expenditures that aggregate more than \$1,000 period.	JDL
<u>SB 934</u> <u>Status &amp;</u> <u>Testimony</u>	TO THE HAW TRUST FUNI	O THE STATE AND COUNTY CONTRIBUTIONS /AII EMPLOYER-UNION HEALTH BENEFITS ). eeping amendments.	JDL
<u>SB 895</u> <u>Status &amp;</u> <u>Testimony</u>	Adds the offe penal code. A apply to gove	O CRIMINAL TRESPASS. nse of criminal trespass onto state lands to the Amends criminal trespass in the second degree to rnment agricultural property regardless of whether packaged, or otherwise secured	JDL

it is fenced, enclosed, or otherwise secured.



## Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Judiciary and Labor.

## Testimony may be submitted up to 24 hours prior to the start of the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7344.

Senator Gilbert S.C. Keith-Agaran Chair

