THE SENATE THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2017

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair Senator Clarence K. Nishihara, Vice-Chair

COMMITTEE ON HUMAN SERVICES

Senator Josh Green, Chair Senator Stanley Chang, Vice-Chair

MEASURES DEFERRED TO MONDAY, FEBRUARY 06, 2017

DATE: Monday, February 06, 2017 TIME: 2:45 PM PLACE: Conference Room 016 State Capitol 415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<u>SB512</u> <u>Status and Testimony</u>	RELATING TO CHILD CARE PROVIDERS. Requires all child care providers subject to regulation by the Department of Human Services to obtain and maintain liability insurance as a condition of licensure, temporary permission, or registration.	HMS/CPH, WAM
<u>SB2</u> <u>Status and Testimony</u>	RELATING TO HOMELESSNESS. Beginning January 1, 2018, requires all health plans in the State, including EUTF health plans and medicaid managed care programs, to provide coverage for the treatment of homelessness.	CPH/HMS, WAM
<u>SB7</u> Status and Testimony	RELATING TO MEDICAID. Requires the department of human services, in collaboration with the department of health, to develop a medicaid supportive housing services benefit plan through which medicaid can pay for supportive housing services for individuals who are eligible for medicaid, including applying to the Centers for Medicare and Medicaid Services through an 1115 waiver to amend the state medicaid plan to include supportive housing services for chronically homeless individuals.	CPH/HMS, WAM
SB8 Status and Testimony	RELATING TO MEDICAL ASSISTANCE. Requires providers and health plans to gather data regarding homeless individuals' use of medical assistance programs.	CPH/HMS, WAM



No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6070.

