THE SENATE THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2017

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 3, 2017

TIME: 1:15 p.m.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

<u>AGENDA</u>

Status & Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY BEGIER, for a term to expire 06-30-2018.	AEN
GM 615 Status & Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MICHAEL TULANG, for a term to expire 06-30-2020.	AEN
GM 616 Status & Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, PUANANIONAONA THOENE, for a term to expire 06-30-2020.	AEN
GM 617 Status & Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROBIN KAYE, for a term to expire 06-30-2020.	AEN
GM 618 Status & Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, STEPHANIE DUNBAR-CO, for a term to expire 06-30-2018.	AEN
GM 619 Status & Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, THERESITA KINNAMAN, for a term to expire 06-30-2020.	AEN

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony to the Senate Committee on Agriculture and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard Chair