## THE TWENTY-NINTH LEGISLATURE REGULAR SESSION OF 2017

## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Monday, April 24, 2017

TIME: 10:00 a.m.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 612, SD2, HD1 RELATING TO AGRICULTURE.

Department of Agriculture; Qualified Feed Developer Grants; Livestock Revitalization

Status & Testimony Program; Appropriation; GO Bonds

House Conferees: Representatives Creagan/DeCoite, Co-Chairs; LoPresti, Thielen

(AGR, FIN)

Senate Conferees: Senators Gabbard, Chair; Dela Cruz, Co-Chair; Nishihara

(AEN, WAM)

SB 773, SD2, HD1 RELATING TO AGRICULTURE.

Industrial Hemp Special Fund; Department of Agriculture; Appropriation

Status & Testimony House Conferees: Representatives Creagan/Nakashima/Cullen, Co-Chairs; Ing, Thielen

(AGR/EDB, FIN)

Senate Conferees: Senators Gabbard, Chair; Nishihara/Shimabukuro, Co-Chairs

(AEN/PSM, WAM)

SB 776, SD2, HD1 RELATING TO INVASIVE SPECIES PROGRAM ADMINISTRATION.

Hawaii Invasive Species Authority; Establishment; Appropriation

Status & Testimony House Conferees: Representatives Creagan/Cullen, Co-Chairs; Evans, Gates, Thielen

(AGR, FIN)

Senate Conferees: Senators Gabbard, Chair; Galuteria, Co-Chair; Riviere

(AEN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-586-6693 or email your request for an interpreter to <a href="MouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="24 hours">24 hours</a> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6693.