

Honolulu, Hawaii MACA 24 , 2017

RE: S.B. No. 994 S.D. 1 H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred S.B. No. 994, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE STADIUM AUTHORITY,"

begs leave to report as follows:

The purpose of this measure is to expand the powers and duties of the Aloha Stadium Authority to develop the Aloha Stadium property and establish a stadium complex area.

The Office of the Lieutenant Governor, Department of Accounting and General Services, Aloha Stadium Authority, Hawaii Lodging & Tourism Association, IMUAlliance, and one concerned individual testified in support of this measure.

Your Committee has amended this measure by:

- Deleting any provisions regarding the Authority's ability to sell state-owned land; and
- (2) Clarifying that any acceptance of gifts should not benefit the Commissioners in any way and shall be declared.



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As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 994, S.D. 1, as amended herein, and recommends that it be referred to your Committee on Finance in the form attached hereto as S.B. No. 994, S.D. 1, H.D. 1.

> Respectfully submitted on behalf of the members of the Committee on Water & Land,

Chair



State of Hawaii House of Representatives The Twenty-ninth Legislature

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Record of Votes of the Committee on Water & Land

		ee Referral: 3G, MAL, -I	TN Date:	Date: MAR. 22, 2017		
The committee is reconside		• 1				
The recommendation is to: □ Pass, unamended (as is) ∎ Pass, with amendments (HD) □ Hold □ Pass short form bill with HD to recommit for future public hearing (recommit)						
WAL Members		Ayes	Ayes (WR)	Nays	Excused	
1. YAMANE, Ryan I. (C)				, ,		
2. KONG, Sam Satoru (VC)					
3. CULLEN, Ty J.K.						
4. EVANS, Cindy						
5. ICHIYAMA, Linda		and the second	a in the set of all others	an a		
6. LEE, Chris						
7 LOWEN Nicola E						
7. LOWEN, Nicole E.						
8. SAY, Calvin K.Y.						
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9. FUKUMOTO, Beth	<u>, and an and an </u>			<u>, and the Assessment of the South Pro-</u>	<u> </u>	
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TOTAL (9)		5			4	
The recommendation is:	Adopted If joint referral,					
Vice Chair's or designee's sig	gnature: <u>5</u>	ml BK	ing			
Distribution: Original (Whit		Duplicate (Yellow)	Chief Clerk's Office	Duplicate (F	Pink) – HMSO	