STAND. COM. REP. NO.

852

Honolulu, Hawaii

Marchy

, 2017

RE: H.B. No. 728

H.D. 1

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.B. No. 728, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO AGRICULTURE,"

begs leave to report as follows:

The purpose of this measure is to expand the agricultural commodities general excise tax exemption to include additional types of agricultural products.

Hawaii Farm Bureau, Hawaii Crop Improvement Association, and The Maritime Group, LLC supported this measure. The Department of Agriculture, Department of Taxation, and Tax Foundation of Hawaii provided comments.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 728, H.D. 1, and recommends that it pass Third Reading.

STAND. COM. REP. NO. **352** Page 2

Respectfully submitted on behalf of the members of the Committee on Finance,

SYLVIA LUKE, Chair

## State of Hawaii House of Representatives The Twenty-ninth Legislature H\$C2 852

## **Record of Votes of the Committee on Finance**

| Bill/Resolution No.:  HB 728, HDI   | Committee Referral: | Date:         | 2-24.         | -2017   |
|---|---------------------|---------------|---------------|---------|
| ☐ The committee is reconsidering its previous decision on the measure.  |                     |               |               |         |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) |                     |               |               |         |
| FIN Members   | Ayes                | Ayes (WR)     | Nays          | Excused |
| 1. LUKE, Sylvia (C)   |                     |               |               |         |
| 2. CULLEN, Ty J.K. (VC)   |                     |               | ·             |         |
| 3. CACHOLA, Romy M.   |                     | ·             |               |         |
| 4. CHOY, Isaac W.   |                     |               |               |         |
| 5. DeCOITE, Lynn  |                     |               |               | :       |
| 6. GATES, Cedric Asuega   |                     |               |               |         |
| 7. HOLT, Daniel   |                     |               |               |         |
| 8. KEOHOKALOLE, Jarrett   |                     |               |               |         |
| 9. KOBAYASHI, Bertrand  |                     |               |               | :       |
| 10. LoPRESTI, Matthew S.  |                     |               |               |         |
| 11. LOWEN, Nicole E.  |                     |               |               | 1.5     |
| 12. NAKAMURA, Nadine K.   |                     |               |               |         |
| 13. TOKIOKA, James Kunane   |                     |               |               |         |
| 14. QUINLAN, Sean   |                     |               |               |         |
| 15. YAMASHITA, Kyle T.  |                     | :             |               |         |
| 16. TUPOLA, Andria P.L.   |                     |               |               |         |
| 17. WARD, Gene  |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               | ·             |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
|   |                     |               |               |         |
| TOTAL (17)  | _ 16                | $\varnothing$ | $\mathscr{Q}$ |         |
| The recommendation is:  Adopted  If joint referral, did not support recommendation.  committee acronym(s)   |                     |               |               |         |
| Vice Chair's or designee's signature:   |                     |               |               |         |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO  |                     |               |               |         |