STAND. COM. REP. NO. 01

Honolulu, Hawaii

MAR 2 2 2017

RE: H.B. No. 1536 H.D. 2

Honorable Ronald D. Kouchi President of the Senate Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health, to which was referred H.B. No. 1536, H.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO IRRIGATION,"

beg leave to report as follows:

The purpose and intent of this measure is to:

- Clarify that the Board of Agriculture has the power to acquire property by eminent domain for the construction and maintenance of water facilities that convey, distribute, and transmit water for agricultural uses, but not for domestic use; and
- (2) Amend the definition of "public utility" in chapter 269, Hawaii Revised Statutes, to exclude:
 - (A) Any person who controls, operates, or manages plants or facilities developed for conveying, distributing, and transmitting non-potable water, and any irrigation project established pursuant to chapter 167, Hawaii Revised Statutes; and
 - (B) Any board of water supply that manages, controls, and operates the waterworks of a county for the



purpose of supplying water to the public in that county.

Your Committees received testimony in support of this measure from the Department of Agriculture; Land Use Research Foundation of Hawaii; Maui Chamber of Commerce; City and County of Honolulu Board of Water Supply; Kalepa Koalition; Saiva Siddhanta Church; East Kauai Water Users' Cooperative; Maui County Farm Bureau; Hawai'i Farm Bureau; Ponoholo Ranch, Limited; and two individuals. Your Committees received testimony in opposition to this measure from the Sierra Club of Hawai'i and seven individuals. Your Committees received comments on this measure from the Public Utilities Commission, Department of Commerce and Consumer Affairs Division of Consumer Advocacy, and Office of Hawaiian Affairs.

Your Committees find that there are many non-potable water systems across the State that provide non-potable water for agricultural purposes. There is concern that Public Utilities Commission regulations intended for privately owned utilities may be applied to state-owned agricultural irrigation systems overseen by the State's Commission on Water Resource Management. Your Committees find that this measure clarifies state law in alignment with policies currently followed by the Department of Agriculture and Public Utilities Commission.

As affirmed by the records of votes of the members of your Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1536, H.D. 2, and recommend that it pass Second Reading and be referred to your Committees on Judiciary and Labor and Ways and Means.



STAND. COM. REP. NO. 911 Page 3

Respectfully submitted on behalf of the members of the Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health,

ROSALYN H. BAKER, Chair

MIKE GABBARD, Chair



The Senate Twenty-Ninth Legislature State of Hawai'i

Record of Votes Committee on Agriculture and Environment AEN

| Bill / Resolution No.:* | Committee Referral: Date: | | | | | | | | |
|--|---------------------------|---------------------------------------|----------|---------|---------------------------------------|--|--|--|--|
| HB 1536, HD2 | AEW/CPH, JDL/WAM 3/20117 | | | | | | | | |
| The Committee is reconsidering its previous decision on this measure. | | | | | | | | | |
| If so, then the previous decision was to: | | | | | | | | | |
| The Recommendation is: | | | | | | | | | |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 | | | | | | | | | |
| Members | | Aye | Aye (WR) | Nay | Excused | | | | |
| GABBARD, Mike (C) | | X | | | | | | | |
| RIVIERE, Gil (VC) | | | X | • | | | | | |
| NISHIHARA, Clarence K. | | X | | | | | | | |
| RHOADS, Karl | | X | | | | | | | |
| RUDERMAN, Russell E. | | | X | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | , · | | | | | | |
| | | | ļ | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | · | | · · · · · · · · · · · · · · · · · · · | | | | |
| | · · · · · · | | | · · · · | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL | | 3 | 2 | 0 | 0 | | | | |
| Recommendation: | | | | | | | | | |
| Chair's or Designee's Signature: | | | | | | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | | | | | | |

*Only one measure per Record of Votes

The Senate Twenty-Ninth Legislature State of Hawai'i

Record of Votes Committee on Commerce, Consumer Protection, and Health CPH

| Bill / Resolution No.:* | Committee Referral: Date: | | | | | | | |
|--|---------------------------|---------|----------|-----|--|--|--|--|
| HB1536 HD2 | AEN/CPH, JDL/WAM 3/20/17 | | | | | | | |
| The Committee is reconsidering its previous decision on this measure. | | | | | | | | |
| If so, then the previous decision was to: | | | | | | | | |
| The Recommendation is: | | | | | | | | |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 | | | | | | | | |
| Members | | Aye | Aye (WR) | Nay | Excused | | | |
| BAKER, Rosalyn H. (C) | | | | | | | | |
| NISHIHARA, Clarence K. (VC) | | 1 | | | | | | |
| CHANG, Stanley | | | | | ~ | | | |
| ESPERO, Will | | / | | | | | | |
| IHARA, Jr., Les | | | | | | | | |
| KIDANI, Michelle N. | | / | | | | | | |
| RUDERMAN, Russell E. | | | | | | | | |
| | · . | | | | - | | | |
| | | | | | | | | |
| | | · · · · | | | . <u></u> | | | |
| | | | | | e e e e e e e e e e e e e e e e e e e | | | |
| | | | · · | | 1 | | | |
| | | · . | | | | | | |
| | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | and the second | | | |
| | | | | | | | | |
| | | | 1 | | | | | |
| TOTAL | | 4 | ス | | | | | |
| Recommendation: | | | | | | | | |
| Chair's or Designee's Signature: | | | | | | | | |
| Clarence & Aishihere | | | | | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | | | | | |

*Only one measure per Record of Votes