Honolulu, Hawaii

March 2 , 2017

RE: H.B. No. 1509

Honorable Joseph M. Souki Speaker, House of Representatives Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.B. No. 1509 entitled:

"A BILL FOR AN ACT RELATING TO WATER MANAGEMENT,"

begs leave to report as follows:

The purpose of this measure is to require the State's Water Resource Protection Plan to include plans for storm water management, reuse, reclamation, and remediation.

Hawaii Farm Bureau, Maui County Farm Bureau and two individuals testified in support of this measure. The Department of Land and Natural Resources commented on this measure.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1509 and recommends that it pass Third Reading.

Respectfully submitted on behalf of the members of the Committee on Water & Land,



## State of Hawaii House of Representatives The Twenty-ninth Legislature

## Record of Votes of the Committee on Water & Land

Bill/Resolution No.: HB 1509	Committee Referral:		Date: MARCH 1, 2017	
☐ The committee is reconsidering its previous decision on the measure.				
The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold  Pass short form bill with HD to recommit for future public hearing (recommit)				
WAL Members	Ayes	Ayes (WR	) Nays	Excused
1. YAMANE, Ryan I. (C)				
2. KONG, Sam Satoru (VC)				
3. CULLEN, Ty J.K.				
J. CULLEN, 1y J.K.				
4. EVANS, Cindy				
5. ICHIYAMA, Linda				
6. LEE, Chris				ı
7. LOWEN, Nicole E.				
8. SAY, Calvin K.Y.				
O FILLIMOTO Poth				
9. FUKUMOTO, Beth				
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				<del>                                     </del>
TOTAL (9)	b	1		2
The recommendation is:   ✓ Adopted  □ Not Adopted				
If joint referral, did not support recommendation.  committee acronym(s)				
Vice Chair's or designee's signature:				
Distribution: Original (White) – Committee Duplicate (Yellow) Chief Clerk's Office Duplicate (Pink) – HMSO				