STAND. COM. REP. NO.

Honolulu, Hawaii

MAR 2 2 2017

RE: H.B. No. 1351 H.D. 1 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Twenty-Ninth State Legislature Regular Session of 2017 State of Hawaii

Sir:

Your Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health, to which was referred H.B. No. 1351, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE ELECTRONIC DEVICE RECYCLING FUND,"

beg leave to report as follows:

The purpose and intent of this measure is to:

- Authorize the Director of Health to expend monies from the electronic device recycling fund to support county electronics collections; and
- (2) Make an appropriation to reimburse the counties of Hawaii, Kauai, and Maui for expenses incurred during 2015 and 2016 related to the collection services associated with handling and collecting electronic devices for recycling.

Your Committees received testimony in support of this measure from the Department of Health, Office of the Mayor of the County of Hawai'i, Department of Environmental Management of the County of Hawaii, Consumer Technology Association, and five individuals.



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Your Committees find that electronic device recycling prevents toxins, such as lead, from leaching into the environment and harming the environment and human health, saves space in landfills, and allows valuable resources contained in electronic devices, such as copper, gold, and aluminum, to be reclaimed for future use. Your Committees also find that the counties engage in electronic device collection but do not receive monies from the electronic device recycling fund. This measure allows funding to go to the counties and ensures that the electronic device recycling program may continue.

Your Committees have amended this measure by making it effective on July 1, 2017.

As affirmed by the records of votes of the members of your Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1351, H.D. 1, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 1351, H.D. 1, S.D. 1, and be referred to your Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health,

ROSALYN H. BAKER, Chair

MIKE GABBARD, Chair



The Senate Twenty-Ninth Legislature State of Hawai'i

Record of Votes Committee on Agriculture and Environment AEN

Bill / Resolution No.:*	Committee Referral:			Date:					
HB 1351, HDI	AEW/CPH, WAM			3120/17					
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members		Aye	Aye (WR)	Nay	Excused				
GABBARD, Mike (C)		\times							
RIVIERE, Gil (VC)		XXX							
NISHIHARA, Clarence K.		\times							
RHOADS, Karl		\times							
RUDERMAN, Russell E.		×							
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TOTAL		5	0	Ð	0				
Recommendation:									
Adopted Not Adopted									
Chair's or Designee's Signature:									
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy									

*Only one measure per Record of Votes

The Senate Twenty-Ninth Legislature State of Hawai'i

Record of Votes Committee on Commerce, Consumer Protection, and Health CPH

Bill / Resolution No.:* HB1351 HD1	Committee Referral: Date: AEN/OH, WAM 3/20/17							
The Committee is reconsidering its previous decision on this measure.								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR)	Nay	Excused			
BAKER, Rosalyn H. (C)								
NISHIHARA, Clarence K. (VC)		(er an. Er anne				
CHANG, Stanley					/			
ESPERO, Will	 -	/						
IHARA, Jr., Les		/						
KIDANI, Michelle N.		1						
RUDERMAN, Russell E.		/						
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TOTAL		G			1			
Recommendation:								
Chair's or Designee's Signature: Clarence K Sinkehan								
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

*Only one measure per Record of Votes