

STAND. COM. REP. NO.

1640

Honolulu, Hawaii

APR 19 2017

RE: GOV. MSG. NO. 682

Honorable Ronald D. Kouchi
President of the Senate
Twenty-Ninth State Legislature
Regular Session of 2017
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health, to which was referred Governor's Message No. 682, submitting for study and consideration the nomination of:

BOARD OF PHYSICAL THERAPY

G.M. No. 682 RUSSELL CHUNG,
for a term to expire 06-30-2021,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Russell Chung to possess the requisite qualifications to be nominated for reappointment to the Board of Physical Therapy.

Your Committee received testimony in support of the nomination for the reappointment of Russell Chung from the Department of Commerce and Consumer Affairs.

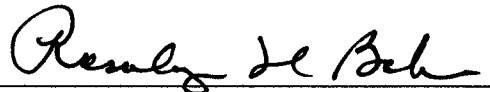
Upon review of the testimony, your Committee finds that Mr. Chung's background, commitment to public service, and proven experience on the Board of Physical Therapy also qualify him to be nominated for reappointment to the Board of Physical Therapy as a public member. Your Committee notes that Mr. Chung is a landscape architect with over thirty-five years of experience in landscape design in California and Hawaii and is the Executive Vice-President of PBR Hawaii & Associates, Inc. Mr. Chung also has over twenty years of experience serving on various state boards, including prior service as a public member on the Motor Vehicle Industry Licensing Board and as a licensee member on the Board of



Professional Engineers, Architects, Surveyors, and Landscape Architects. Your Committee further finds that Mr. Chung has been a member of the Board of Physical Therapy since April 2014 and his perspective as an experienced board member continues to enhance the effectiveness of the Board of Physical Therapy. Your Committee therefore recommends that Mr. Chung be reappointed to the Board of Physical Therapy based on his knowledge, experience, and dedication to serving his community.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Health,



ROSALYN H. BAKER, Chair



The Senate
Twenty-Ninth Legislature
State of Hawai'i

Record of Votes
Committee on Commerce, Consumer Protection, and Health
CPH
Advise and Consent

Governor's Message No.:* <div style="font-size: 1.2em; font-family: cursive;">GM682</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">CPH</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">4/7/17</div>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340 </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	✓			
NISHIHARA, Clarence K. (VC)	✓			
CHANG, Stanley	✓			
ESPERO, Will	✓			
IHARA, Jr., Les				✓
KIDANI, Michelle N.	✓			
RUDERMAN, Russell E.	✓			
TOTAL	6	-	-	1
Recommendation: <div style="display: flex; justify-content: space-around; align-items: center;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature: <div style="font-size: 1.2em; font-family: cursive; margin-top: 10px;">Clarence K. Nishihara</div>				
Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"> <div>Original File with Committee Report</div> <div>Yellow Clerk's Office</div> <div>Pink Drafting Agency</div> <div>Goldenrod Committee File Copy</div> </div>				

*Only one Governor's Message per Record of Votes