gabbard2 - Donna

| From: Sent: | mailinglist@capitol.hawaii.gov Tuesday, February 02, 2016 10:20 PM |
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| То: | WLA Testimony |
| Cc: | dale@hicattle.org |
| Subject: | *Submitted testimony for SB2440 on Feb 3, 2016 14:45PM* |
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Submitted on: 2/2/2016 Testimony for WLA on Feb 3, 2016 14:45PM in Conference Room 224

| Submi | tted By | Organization | Testifier Position | Present at Hearing |
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| Dale S | Sandlin H | lawaii Cattlemens Council | Support | Yes |

Comments:

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