



## The Senate

April 21, 2016

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 22, 2016

For your information, the following measures are scheduled for floor action:

| <b>Advise and Consent</b> |                       |    |                  |   |
|---------------------------|-----------------------|----|------------------|---|
| <b>SSCR No.</b>           | <b>Measure No.</b>    |    | <b>Committee</b> | <b>Title</b>  |
| <a href="#">3674</a>      | <a href="#">GM865</a> | ** | WLA              | Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, JONATHAN CHING, for a term to expire 06-30-2020.  |
| <a href="#">3675</a>      | <a href="#">GM854</a> | ** | WLA              | Submitting for consideration and confirmation to the Commission On Water Resource Management, Gubernatorial Nominee, NEIL HANNAHS, for a term to expire 06-30-2020. |
| <a href="#">3676</a>      | <a href="#">GM832</a> | ** | WLA              | Submitting for consideration and confirmation to the Board Of Land And Natural Resources, Gubernatorial Nominee, THOMAS OI, for a term to expire 06-30-2020.        |
|                           | <a href="#">GM614</a> | ** | WLA              | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, NANCY CABRAL, for a term to expire 06-30-2017.                     |
| <a href="#">3677</a>      | <a href="#">GM842</a> | ** | WLA              | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, DAWN CHANG, for a term to expire 06-30-2019.                       |
| <a href="#">3677</a>      | <a href="#">GM843</a> | ** | WLA              | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, JONATHAN SCHEUER, for a term to expire 06-30-2020.                 |
| <a href="#">3677</a>      | <a href="#">GM869</a> | ** | WLA              | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, GARY OKUDA, for a term to expire 06-30-2017.                       |

|                      |                       |                    |     |   |
|----------------------|-----------------------|--------------------|-----|---|
| <a href="#">3678</a> | <a href="#">GM849</a> | <a href="#">**</a> | EET | Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, SCOT LONG, for a term to expire 06-30-2020.  |
| <a href="#">3678</a> | <a href="#">GM850</a> | <a href="#">**</a> | EET | Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, DAVID UCHIYAMA, for a term to expire 06-30-2020.   |
| <a href="#">3678</a> | <a href="#">GM851</a> | <a href="#">**</a> | EET | Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, JOHN FINK, for a term to expire 06-30-2020.  |
| <a href="#">3679</a> | <a href="#">GM864</a> | <a href="#">**</a> | EET | Submitting for consideration and confirmation to the Community-Based Economic Development Authority Council, Gubernatorial Nominee, NANCY LO, for a term to expire 06-30-2019.                      |
| <a href="#">3680</a> | <a href="#">GM870</a> | <a href="#">**</a> | EET | Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, MARISSA SANDBLOM, for a term to expire 06-30-2020. |
| <a href="#">3681</a> | <a href="#">GM735</a> | <a href="#">**</a> | GVO | Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, ELIZABETH WEBB, for a term to expire 06-30-2018.  |
| <a href="#">3681</a> | <a href="#">GM736</a> | <a href="#">**</a> | GVO | Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, HOWARD GARVAL, for a term to expire 06-30-2017.   |
| <a href="#">3681</a> | <a href="#">GM737</a> | <a href="#">**</a> | GVO | Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, KATHY SUZUKI-KITAGAWA, for a term to expire 06-30-2017.                                       |
| <a href="#">3682</a> | <a href="#">GM671</a> | <a href="#">**</a> | HWN | Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, GENE ROSS DAVIS, for a term to expire 06-30-2020.  |
| <a href="#">3683</a> | <a href="#">GM866</a> | <a href="#">**</a> | HWN | Submitting for consideration and confirmation to the Island Burial Council, Island Of Molokai, Gubernatorial Nominee, FRANCES COBB-ADAMS, for a term to expire 06-30-2019.                          |
| <a href="#">3684</a> | <a href="#">GM512</a> | <a href="#">**</a> | GVO | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, DEAN RICKARD, for a term to expire 06-30-2019.  |

|                                |                                |    |                  |  |
|--------------------------------|--------------------------------|----|------------------|--|
| <a href="#">3684</a>           | <a href="#">GM513</a>          | ** | GVO              | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, PAUL FERREIRA, for a term to expire 06-30-2016.  |
| <a href="#">3684</a>           | <a href="#">GM514</a>          | ** | GVO              | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, PAUL FERREIRA, for a term to expire 06-30-2020.  |
| <a href="#">3684</a>           | <a href="#">GM515</a>          | ** | GVO              | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, THALIA BURNS, for a term to expire 06-30-2019.   |
| <a href="#">3684</a>           | <a href="#">GM733</a>          | ** | GVO              | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JEFFREY RIEWER, for a term to expire 06-30-2018.   |
| <a href="#">3684</a>           | <a href="#">GM734</a>          | ** | GVO              | Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JOHN JAKUBCZAK, for a term to expire 06-30-2020.   |
| <b>Adoption of Resolutions</b> |                                |    |                  |  |
| <b>SSCR No.</b>                | <b>Measure No.</b>             |    | <b>Committee</b> | <b>Title</b>   |
| <a href="#">3685</a>           | <a href="#">HCR72 HD1</a>      | ** | CPH              | URGING THE DEPARTMENT OF HEALTH TO VIGOROUSLY ENFORCE LAWS REGARDING THE LABELING OF PREVIOUSLY FROZEN FISH.   |
| <a href="#">3686</a>           | <a href="#">HCR61 HD1</a>      | ** | EET/WLA          | ENDORING AND SUPPORTING THE ALA WAI WATERSHED PARTNERSHIP AND REQUESTING A REPORT ON PROGRESS MADE BY THE PARTNERSHIP.   |
| <a href="#">3687</a>           | <a href="#">HCR123 HD1 SD1</a> | ** | TSI              | ENDORING TAIWAN'S PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION AND SUPPORTING THE STATE OF HAWAII'S TWENTY-THIRD ANNIVERSARY OF SISTER-STATE RELATIONS WITH TAIWAN. |

\*\* Indicates a link to bill status for this measure.

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April 21, 2016  
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The Senate session will convene tomorrow at 11:30 a.m. Pursuant to [HCR No. 207](#), the House and Senate will convene in joint session at 12:00 noon.

If you have any questions, please call the Clerk's office at 586-6720.