



The Senate

April 20, 2016

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 21, 2016

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
3617	GM784	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JAMES PASQUINO, for a term to expire 06-30-2017.
3617	GM785	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEVEN SKLADANEK, for a term to expire 06-30-2017.
3617	GM786	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, REID NOGUCHI, for a term to expire 06-30-2017.
3617	GM787	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, STEWART BURLEY, for a term to expire 06-30-2017.
3617	GM788	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, SANDRA RYAN, for a term to expire 06-30-2019.
3617	GM789	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, MICHAEL BRUNO, for a term to expire 06-30-2017 (term amended to 6-30-2019 by GM889).
3617	GM804	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, JACQUELINE HOOVER, for a term to expire 06-30-2017.

3617	GM820	**	PSM	Submitting for consideration and confirmation to the Hawai'i Aerospace Advisory Committee, Gubernatorial Nominee, PETER QUIGLEY, for a term to expire 06-30-2019.
3664	GM852	**	CPH	Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, GABRIEL LEE, for a term to expire 06-30-2020.
3664	GM853	**	CPH	Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, GARY MIYASHIRO, for a term to expire 06-30-2018.
3665	GM859	**	CPH	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, PETER LEE, for a term to expire 06-30-2019.
3665	GM860	**	CPH	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, TYRUS KAGAWA, for a term to expire 06-30-2020.
3665	GM861	**	CPH	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, LESLIE ISEMOTO, for a term to expire 06-30-2018.
3665	GM862	**	CPH	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, KENT MATSUZAKI, for a term to expire 06-30-2020.
3665	GM863	**	CPH	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, JOHN POLISCHECK, JR., for a term to expire 06-30-2019.
Adoption of Resolutions				
SSCR No.	Measure No.		Committee	Title
3666	HCR80 HD1 SD1	**	PSM/CPH	URGING THE STATE TO DEVELOP AND IMPLEMENT A STATEWIDE EMERGENCY MANAGEMENT SIMULATION EXERCISE.
3667	HCR32 HD1 SD1	**	CPH/PSM	REQUESTING THE CONVENING OF A TASK FORCE TO EXAMINE CANCER IN THE FIREFIGHTING PROFESSION.
3668	HCR65 HD1	**	CPH	REQUESTING THE AUDITOR TO PERFORM A SUNRISE ANALYSIS OF THE REGULATION OF CERTIFIED PROFESSIONAL MIDWIVES.

3669	HCR66 HD1 SD1	**	CPH	REQUESTING THE PREVENT SUICIDE HAWAII TASK FORCE TO RECOMMEND A STRATEGIC PLAN TO REDUCE SUICIDES IN HAWAII BY AT LEAST TWENTY-FIVE PER CENT BY 2025.
3670	HCR157 SD1	**	CPH	REQUESTING THE INSURANCE DIVISION OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO COLLABORATE WITH THE MEDICAL PROFESSIONAL COMMUNITY ON A SURVEY TO DETERMINE THE EXTENT OF THE DEVELOPMENT OF ACCOUNTABLE CARE ORGANIZATIONS AND DIRECT PRIMARY CARE OR CONCIERGE MEDICINE WITHIN THE COMMUNITY AND THE IMPACT OF THESE BUSINESS ARRANGEMENTS ON THE ABILITY OF PATIENTS TO ACCESS PRIMARY CARE SERVICES IN THE STATE.
3671	HCR22 HD1 SD1	**	WLA/GVO	SUPPORTING GAME MAMMAL, GAME BIRD, AND FISHING RESOURCES IN ORDER TO PROMOTE SUSTAINABILITY AND FOOD SECURITY AND TO PRESERVE LONG STANDING LOCAL AND CULTURAL PRACTICES.

** Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.