



## The Senate

April 7, 2016

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 8, 2016

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3435</a>	<a href="#">GM594</a>	**	WAM	Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, VALERIE PERALTO, for a term to expire 06-30-2016.
<a href="#">3436</a>	<a href="#">GM595</a>	**	WAM	Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, VALERIE PERALTO, for a term to expire 06-30-2020.
<a href="#">3437</a>	<a href="#">GM615</a>	**	WLA	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, LAUREN TANAKA, for a term to expire 06-30-2017.
<a href="#">3437</a>	<a href="#">GM616</a>	**	WLA	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, ROBERT STAUFFER, for a term to expire 06-30-2016.
<a href="#">3437</a>	<a href="#">GM617</a>	**	WLA	Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, ROBERT STAUFFER, for a term to expire 06-30-2020.
<a href="#">3438</a>	<a href="#">GM662</a>	**	WLA	Submitting for consideration and confirmation as the Director of the Office Of Planning, Gubernatorial Nominee, LEO ASUNCION, JR., for a term to expire at noon on 12-03-2018.
<a href="#">3439</a>	<a href="#">GM663</a>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, KYOKO KIMURA, for a term to expire 06-30-2020.

<a href="#">3439</a>	<a href="#">GM738</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, NANCY ATMOSPORA-WALCH, for a term to expire 06-30-2020.
<a href="#">3440</a>	<a href="#">GM699</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, HERBERT BRIAN MOORE, for a term to expire 06-30-2019.
<a href="#">3440</a>	<a href="#">GM700</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, JAMES MOONIER, for a term to expire 06-30-2020.
<a href="#">3440</a>	<a href="#">GM701</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, JON WALLENSTROM, for a term to expire 06-30-2019.
<a href="#">3440</a>	<a href="#">GM702</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, KEIKI-PUA DANCIL, for a term to expire 06-30-2019.
<a href="#">3440</a>	<a href="#">GM703</a>	<a href="#">**</a>	EET	Submitting for consideration and confirmation to the Board Of Directors Of The Hawai'i Strategic Development Corporation, Gubernatorial Nominee, MARK TSUDA, for a term to expire 06-30-2017.
<a href="#">3441</a>	<a href="#">GM706</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, JOEL KUROKAWA, for a term to expire 06-30-2020.
<a href="#">3441</a>	<a href="#">GM707</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, KEN OTA, for a term to expire 06-30-2017.
<a href="#">3441</a>	<a href="#">GM708</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, KEVIN KATAYAMA, for a term to expire 06-30-2020.

<a href="#">3441</a>	<a href="#">GM709</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board Of Professional Engineers, Architects, Surveyors, And Landscape Architects, Gubernatorial Nominee, MARC VENTURA, for a term to expire 06-30-2020.
<a href="#">3442</a>	<a href="#">GM712</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ALICIA LAU, for a term to expire 06-30-2020.
<a href="#">3442</a>	<a href="#">GM713</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, CRAIG NAKAMOTO, for a term to expire 06-30-2020.
<a href="#">3443</a>	<a href="#">GM731</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board Of Speech Pathology And Audiology, Gubernatorial Nominee, GARY BELCHER, for a term to expire 06-30-2020.
<a href="#">3444</a>	<a href="#">GM732</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the Board Of Examiners In Optometry, Gubernatorial Nominee, PETER SHOJI, for a term to expire 06-30-2020.
<a href="#">3445</a>	<a href="#">GM739</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Board Of Public Accountancy, Gubernatorial Nominee, GREGG TAKETA, for a term to expire 06-30-2020.
<a href="#">3446</a>	<a href="#">GM740</a>	<a href="#">**</a>	CPH	Submitting for consideration and confirmation to the State Boxing Commission Of Hawaii, Gubernatorial Nominee, SNOOKY FUJIKAWA, for a term to expire 06-30-2020.
<a href="#">3447</a>	<a href="#">GM627</a>	<a href="#">**</a>	HEA	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education, Gubernatorial Nominee, COLLEEN SATHRE, for a term to expire 06-30-2017.
<a href="#">3447</a>	<a href="#">GM628</a>	<a href="#">**</a>	HEA	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education, Gubernatorial Nominee, DAVID LASSNER, for a term to expire 06-30-2018.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3356</a>	<a href="#">HB1627 HD3 SD2</a>	<a href="#">**</a>	WAM	RELATING TO MEDICAL INVESTIGATIONS BY THE REGULATED INDUSTRIES COMPLAINTS OFFICE.

<a href="#">3357</a>	<a href="#">HB2034 HD1 SD2</a>	**	WAM	MAKING AN APPROPRIATION TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION.
<a href="#">3358</a>	<a href="#">HB493 HD1 SD2</a>	**	WAM	RELATING TO THE UNIVERSITY OF HAWAII.
<a href="#">3359</a>	<a href="#">HB1703 HD2 SD1</a>	**	WAM	RELATING TO THE UNIVERSITY OF HAWAII.
<a href="#">3360</a>	<a href="#">HB2675 HD1 SD2</a>	**	WAM	RELATING TO RAPID OHIA DEATH.
<a href="#">3361</a>	<a href="#">HB2721 HD1 SD2</a>	**	WAM	RELATING TO LIPOA POINT.
<a href="#">3362</a>	<a href="#">HB2741 HD1 SD1</a>	**	WAM	RELATING TO MILITARY IN THE ARTS.
<a href="#">3363</a>	<a href="#">HB1046 HD2 SD2</a>	**	WAM	RELATING TO WRONGFUL IMPRISONMENT.
<a href="#">3364</a>	<a href="#">HB2247 HD1 SD2</a>	**	WAM	RELATING TO GOVERNMENTAL TRAVEL.
<a href="#">3365</a>	<a href="#">HB210 HD1 SD2</a>	**	WAM	RELATING TO APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU.
<a href="#">3366</a>	<a href="#">HB1404 HD1 SD2</a>	**	WAM	MAKING AN APPROPRIATION TO THE HAWAII COUNTY OFFICE OF THE PROSECUTING ATTORNEY.
<a href="#">3367</a>	<a href="#">HB2156 HD2 SD2</a>	**	WAM	RELATING TO CAMPAIGN FINANCE.
<a href="#">3368</a>	<a href="#">HB1774 HD1 SD2</a>	**	WAM	RELATING TO HOMELESSNESS.
<a href="#">3369</a>	<a href="#">HB2582 HD1 SD1</a>	**	WAM	RELATING TO FOOD SAFETY.
<a href="#">3370</a>	<a href="#">HB2466 HD1 SD1</a>	**	WAM	RELATING TO NON-GENERAL FUNDS.
<a href="#">3371</a>	<a href="#">HB2217 HD1 SD1</a>	**	WAM	RELATING TO AMENDING OR REPEALING HAWAII REAL PROPERTY TAX LAWS FOR THE PURPOSE OF DELETING OBSOLETE OR UNNECESSARY PROVISIONS.
<a href="#">3372</a>	<a href="#">HB1543 SD1</a>	**	WAM	RELATING TO STATE BONDS.
<a href="#">3373</a>	<a href="#">HB1705 SD1</a>	**	CPH	RELATING TO MOTOR VEHICLE INSURANCE.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
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\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

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If you have any questions, please call the Clerk's office at 586-6720.