

March 30, 2016

## **MEMORANDUM**

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, March 31, 2016

For your information, the following measures are scheduled for floor action:

| Advise and Consent      |              |    |           |  |
|-------------------------|--------------|----|-----------|--|
| SSCR No.                | Measure No.  |    | Committee | Title  |
| <u>3249</u>             | <u>GM637</u> | ** | EET       | Submitting for consideration and confirmation    |
|                         |              |    |           | to the Director, Office of Environmental Quality |
|                         |              |    |           | Control, Gubernatorial Nominee, SCOTT            |
|                         |              |    |           | GLENN, for a term to expire 06-30-2019.          |
| 1 7 .4                  | 4.D. 1.44    |    |           |  |
| Adoption of Resolutions |              |    |           |  |
| SSCR No.                | Measure No.  |    | Committee | Title  |
| <u>3250</u>             | SCR60        | ** | HMS/HOU   | REQUESTING THE REVISION OF                       |
| <u>3251</u>             | <u>SR32</u>  | ** |           | FEDERAL REGULATIONS SO THAT                      |
|                         |              |    |           | HOUSING SUBSIDIES THROUGH THE                    |
|                         |              |    |           | SECTION 8 RENTAL ASSISTANCE AND                  |
|                         |              |    |           | HOMEOWNERSHIP PROGRAM PAID                       |
|                         |              |    |           | DIRECTLY TO AN APPLICANT OF THE                  |
|                         |              |    |           | SUPPLEMENTAL NUTRITION                           |
|                         |              |    |           | ASSISTANCE PROGRAM ARE EXCLUDED                  |
|                         |              |    |           | FROM THE CALCULATION OF                          |
|                         |              |    |           | HOUSEHOLD INCOME TO DETERMINE                    |
|                         |              |    |           | ELIGIBILITY FOR THE SUPPLEMENTAL                 |
|                         |              |    |           | NUTRITION ASSISTANCE PROGRAM.                    |
| 3252                    | SR96 SD1     | ** | EDU/WLA   | DESIGNATING THE MONTH OF OCTOBER                 |
| 3253                    | SCR131 SD1   | ** |           | OF EACH YEAR AS "FARM TO SCHOOL                  |
|                         |              |    |           | MONTH" IN HAWAII TO STRENGTHEN                   |
|                         |              |    |           | AND SUPPORT FARM TO SCHOOL                       |
|                         |              |    |           | INITIATIVES IN HAWAII'S SCHOOLS.                 |

<sup>\*\*</sup> Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.