

OFFICE OF THE SPEAKER  
TWENTY-EIGHTH STATE LEGISLATURE

**COMMITTEE REFERRALS**

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**NO. 31**  
**31ST LEGISLATIVE DAY-MARCH 17, 2016**

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Committee Abbreviations:

AGR - Agriculture	LAB - Labor & Public Employment
CPC - Consumer Protection & Commerce	LMG - Legislative Management
EDB - Economic Development & Business	OMH - Ocean, Marine Resources, & Hawaiian Affairs
EDN - Education	PBS - Public Safety
EEP - Energy & Environmental Protection	TOU - Tourism
FIN - Finance	TRN - Transportation
HED - Higher Education	VMI - Veterans, Military, & International Affairs, & Culture and the Arts
HLT - Health	WAL - Water & Land
HSG - Housing	
HUS - Human Services	
JUD - Judiciary	

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[SB2102, SD1](#)

RELATING TO THE JUDICIARY.  
Appropriates funds to the Judiciary for FY 2016-2017. (SD1)

**Committee**  
**REFERRAL**

JUD, FIN

**Committee  
RE-REFERRAL**

<a href="#">SB2372, SD3</a>	<p>RELATING TO PRIVATE ROADS.</p> <p>Requires the counties to accept the surrender of a private road in cases where there has been an absence of any act of private ownership over the road for five years of the county has undertaken repair and maintenance. Exempts the State and counties from liability arising from use of the road for a period of two years following maintenance work. Deems a highway, road, alley, street, way, lane, bikeway, bridge, or trail that has been commonly used by residents of a particular area for emergency access purposes or for health and safety reasons to be publicly accessible for those reasons, without regard to actual ownership or responsibility for maintenance. Deems surrender to a county to occur when that county undertakes repair and maintenance pursuant to a repair and maintenance program. Effective 7/1/2050. (SD3)</p>	TRN, FIN
<a href="#">SB2557, SD2</a>	<p>RELATING TO CONCUSSIONS.</p> <p>Expands the concussion educational program established under Act 197, SLH 2012, to include youth athletic activities for participants aged 11 to 18 and incorporate additional program requirements. Appropriates funds to develop and implement the educational program, administer concussion testing to high school student athletes, and implement a concussion awareness and management program for students ages 11-13. (SD2)</p>	HLT, FIN
<a href="#">SB2755, SD1</a>	<p>RELATING TO A LAW ENFORCEMENT EMPLOYMENT STANDARDS AND TRAINING BOARD.</p> <p>Establishes an advisory law enforcement employment standards and training board responsible for developing statewide employment standards and training for county and state law enforcement officers who carry firearms and wear a badge. Allows the relevant government agencies to voluntarily implement the employment standards and training recommendations. Makes an appropriation for the operation of the advisory board. Takes effect on 1/7/2059. Repeals on 6/30/2021. (SD1)</p>	JUD, FIN
<a href="#">HR149</a>	<p>REQUESTING THE DEPARTMENT OF AGRICULTURE TO PROMOTE THE EXPANSION OF AGRICULTURAL COMMERCE.</p>	AGR, FIN
<a href="#">HCR203</a>	<p>REQUESTING THE DEPARTMENT OF AGRICULTURE TO PROMOTE THE EXPANSION OF AGRICULTURAL COMMERCE.</p>	AGR, FIN