THE SENATE THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2016

COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Mike Gabbard, Chair Senator Clarence K. Nishihara, Vice Chair

COMMITTEE ON TOURISM AND INTERNATIONAL AFFAIRS

Senator J. Kalani English, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 16, 2016

TIME: 3:15 p.m.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

<u>AGENDA</u>

HB 1839, HD1

(HSCR770-16)

Status & Testimony

RELATING TO THE DIAMOND HEAD STATE MONUMENT. Authorizes the issuance of general obligation bonds for the planning, design, and construction of a visitor and interpretive

WLA/TSI, WAM

center at Diamond Head State Monument. (HB1839 HD1)

Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Water, Land, and Agriculture.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator	Senator Mike Gabbard
Vice Chair	Chair