THE SENATE THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2016

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair Senator Will Espero, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 22, 2016

TIME: 1:20 p.m.

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

<u>AGENDA</u>

SCR 69 / SR 40

Status &
Testimony / Status &
Testimony

ENCOURAGING REFORM IN THE MILITARY
INVESTIGATORY AND PROSECUTORIAL SYSTEMS
GOVERNING CHILD SEXUAL ABUSE AND INCREASED
TRANSPARENCY IN THE MILITARY JUSTICE SYSTEM AND
MILITARY REPORTING OF CRIMINAL SEX OFFENSES

INVOLVING CHILDREN.

SCR 151

REQUESTING THE UNITED STATES CONGRESS TO AWARD A CONGRESSIONAL GOLD MEDAL COLLECTIVELY

Status & Testimony

TO FILIPINO VETERANS OF WORLD WAR II.

<u>SR 18</u>

Status & Testimony

URGING UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES TO IMMEDIATELY RESUME BIOMETRIC INTAKE

AND INTERVIEWS ON THE COUNTIES OF HAWAII, MAUI,

AND KAUAI.

HB 1813, HD1

RELATING TO FIREARMS.

PSM, JDL

PSM, JDL

PSM

PSM. WAM

(HSCR720-16)

Status & Testimony

Temporarily prohibits a person listed in the federal Terrorist Screening Database from owning, possessing, or controlling a firearm or ammunition. Requires surrender or disposal of firearms and ammunition. Allows for removal of the

disqualification. (HB1813 HD1)

Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Public Safety, Intergovernmental, and Military Affairs.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

HEARING PSM 03-22-16 .htm



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6824.

Senator Clarence K. Nishihara

Chair