

HOUSE OF REPRESENTATIVES
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2016

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AMENDED NOTICE OF HEARING

DATE: Monday, March 21, 2016
TIME: 2:30 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

SB 2670
(SSCR2508)
Status

RELATING TO BEHAVIOR ANALYSTS.
Reduces the surcharge on the license and renewal fee for behavior analysts from \$100 to \$50.

HLT/CPC, FIN

SB 1311, SD2
(SSCR2788)
Status

RELATING TO EDUCATION.
Allows a licensed or credentialed educational practitioner to utilize behavior analysis principles and techniques without being licensed as a behavior analyst; provided the unlicensed individual's use of those techniques is limited to the individual's recognized scope of practice.
Eff. 7/1/2050. (SD2)

HLT/CPC, FIN



DECISION MAKING TO FOLLOW

The following measures has been **DELETED** from the agenda: **HCR 90, HCR 76, and HR 38.**

The following measures were previously heard on **Friday, March 18, 2016 at 9:00 am** and ~~Wednesday, March 16, 2016 at 8:30 am~~. No public testimony will be accepted.

<u>SB 2394</u> <u>(SSCR2779)</u> <u>Status</u>	RELATING TO INFLUENZA IMMUNIZATION. Requires annual influenza vaccinations for health care workers. Establishes exemptions for influenza vaccination requirement under certain conditions.	HLT, FIN
<u>HCR 72</u> <u>Status</u>	URGING THE DEPARTMENT OF HEALTH TO VIGOROUSLY ENFORCE LAWS REGARDING THE LABELING OF PREVIOUSLY FROZEN FISH.	HLT, CPC
<u>HCR 90</u> <u>Status</u>	REQUESTING THE CHIEF OF THE DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH TO CONVENE AND CHAIR A WORKING GROUP TO DEVELOP A COMMUNITY PARAMEDIC PROGRAM, INCLUDING EDUCATIONAL STANDARDS FOR CERTIFICATIONS, TO ALLEVIATE EMERGENCY SERVICES FROM RESPONDING TO NON-EMERGENCY CALLS.	HLT, FIN
<u>HCR 76 / HR 38 /</u> <u>Status / Status</u>	URGING THE DEPARTMENT OF HEALTH TO PROTECT PUBLIC HEALTH BY UPDATING ITS RULES REGARDING TUBERCULOSIS.	HLT, FIN

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 5 copies (including an original) to Room 331 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-9608 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through the website); or


WEB: For testimony less than 10MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.



If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9425 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" website at www.capitoltv.org or call 536-2100.



Representative Angus L.K. McKelvey
Chair



Representative Della Au Belatti
Chair

