HOUSE OF REPRESENTATIVES THE TWENTY-EIGHTH LEGISLATURE **REGULAR SESSION OF 2016**

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2016 FEB - 3 A 11: 04

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

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NOTICE OF DECISION MAKING

DATE:	Thursday, February 04, 2016
TIME:	11:30AM
PLACE:	Conference Room 325
	State Capitol
	415 South Beretania Street

AGENDA

The following measure(s) were previously heard on 2/2/16 at 8:30AM.

HB 2251 Status	RELATING TO RECYCLING. Increases the advance disposal fee for glass containers to 3 cents for containers less than 2 liters and 4.5 cents for containers 2 liters and greater.	EEP, CPC, FIN
HB 1524 Status	RELATING TO CLEAN ENERGY. Establishes a property assessed clean energy program to promote renewable energy systems and energy efficiency improvements. Increases a property's tax assessment to make loan payments. Authorizes the issuance of revenue bonds and appropriates bond revenues to finance the program.	EEP, EDB, FIN
<u>HB 2291</u> <u>Status</u>	RELATING TO RENEWABLE ENERGY. Amends the "renewable portfolio standard" definition to more accurately reflect the amount of renewable energy generation in Hawaii by amending the renewable portfolio standard calculation to be based on electrical energy generation as opposed to electrical energy sales.	EEP, CPC
<u>HB 1927</u> <u>Status</u>	RELATING TO SOLAR TAX CREDITS. Allows a tax credit for individual and corporate taxpayers that provide either solar-powered air conditioning units or solar energy systems specifically designed to provide electricity for air conditioning units for schools.	EEP, EDN, FIN
<u>HB 2236</u> <u>Status</u>	RELATING TO RENEWABLE ENERGY. Replaces the current renewable energy technology systems tax credit with tax credits for solar energy property, wind energy property, and energy storage property. Applies to taxable years beginning after 12/31/2016.	EEP, CPC, FIN



As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8400 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6400.

Hearing EEP 02-04-16 2.docx

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Rep. Chris Lee Chair