THE SENATE THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2016

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair Senator Michelle N. Kidani, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 24, 2016

DATE: Wednesday, February 24, 2016 TIME: 10:30 AM PLACE: Conference Room 229 State Capitol 415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB2331 Status and Testimony	RELATING TO SPORTS MEDICINE. Allows visiting licensed physicians traveling with a sports team or national sport governing body to provide medical treatment to team members and coaching staff under certain conditions without a Hawaii license to practice medicine.	СРН
<u>SB2376</u> Status and Testimony	RELATING TO PRESCRIPTION DRUG BENEFITS. Authorizes a beneficiary of a prescription drug benefit plan to obtain a prescription without penalty from a non-network retail community pharmacy located within ten miles of the beneficiary's residence, if the nearest network retail community pharmacy is located over ten miles away.	СРН
<u>SB2389</u> Status and Testimony	RELATING TO HEALTH. Broadens the scope of health and health care data and other information submitted to SHPDA.	<u>CPH</u> [Measure added on 2/18/2016]
<u>SB2684</u> Status and Testimony	RELATING TO MOTOR VEHICLE INSURANCE. Establishes motor vehicle insurance requirements for	<u>CPH</u> [Measure added on

transportation network companies and transportation network

[Measure added on 2/19/2016]

HEARING CPH 02-24-16 DEFER.DOCX

company drivers.

 SB2681
 RELATING TO CONSUMER CREDIT REPORTING AGENCIES.
 CPH

 Status and Testimony
 Requires a consumer credit reporting agency to create a protective record for protected consumers, including minors under the age of eighteen and incapacitated persons, who do not have an existing credit report. Permits a representative of a protected person to place a security freeze on a protected consumer's credit report or
 CPH

No testimony will be accepted.

protective record.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6070.

