HOUSE OF REPRESENTATIVES THE TWENTY-EIGHTH LEGISLATURE **REGULAR SESSION OF 2016**

2016 MAR 28 P 5: 20

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NOTICE OF DECISION MAKING

DATE:

Wednesday, March 30, 2016

TIME:

2:00 p.m.

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

<u>AGENDA</u>

The following measure(s) were previously heard on Monday, March 28, 2016.

SB 2341, SD1 (HSCR1160-16) RELATING TO RESPIRATORY THERAPISTS.

Makes permanent the regulation of respiratory therapists under chapter 466D, Hawaii Revised Statutes. (SD1)

Status

SB 2511 (HSCR1043-16) Status

RELATING TO TELECOMMUNICATIONS.

Includes the Director of Business, Economic Development, and Tourism as a permanent member on the Broadband Assistance

Advisory Council. Ensures a member from each county is represented through appointment on the council. Authorizes the chair of the council to designate representatives of other interested public and private sector organizations to serve as members of the council or the

work groups of the council on an ad hoc basis as needed.

SB 2673, SD2, HD1

(HSCR1122-16)

Status

Status

RELATING TO TRAVEL AGENCIES.

Requires a travel agency that sells activities individually or as part of a

tour package to register as an activity desk. (SB2673 HD1)

RELATING TO THE PREVENTION OF UNFAIR LABOR

SB 2896, SD1, HD1 (HSCR1154-16)

PRACTICES.

Allows the Hawaii Labor Relations Board the option of serving complaints and notices of hearings via first class mail and also allows

service by electronic means. (SB2896 HD1)

SB 3085, SD1, HD1

(HSCR1280-16) Status

RELATING TO HEALTH.

Clarifies the requirements for an individual to become a licensed dental hygienist. Clarifies the allowable and prohibited practices and training

requirements for dental assistants. (SB3085 HD1)



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As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6160 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

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