## THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2016

## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 28, 2016

TIME: 3:00 PM

PLACE: Conference Room 329

State Capitol

415 South Beretania Street

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 2604, SD1, HD1 RELATING TO A MICROGRID PILOT PROJECT FOR SCHOOLS.

Off-grid Microgrid Pilot Project; Department of Education; Schools; Electric Power; Ka

Status & Testimony Hei Program

House Conferees: Representatives C. Lee/Takumi/Luke, Co-Chairs; Ing, Pouha

(EEP, EDN, FIN)

Senate Conferees: Senators Kidani, Chair; Inouye/Dela Cruz, Co-Chairs

(EDU/TRE, WAM)

SB 3126, SD2, HD2 RELATING TO PUBLIC SCHOOLS.

Department of Education; Net-Zero Energy Use; Classrooms; Cooling; Energy;

Status & Testimony Microgrids; General Obligation Bonds; Appropriations; Hawaii Green Infrastructure Loan

Program

House Conferees: Representatives C. Lee/Takumi/Luke, Co-Chairs; Yamashita, Tupola

(EEP/EDN, FIN)

Senate Conferees: Senators Kidani, Chair; Inouye/Tokuda, Co-Chairs

(EDU/TRE, WAM)

HB 2569, HD2, SD1 RELATING TO ENERGY.

Public Schools; Emergency Appropriation; GO Bonds; General Funds

Status & Testimony House Conferees: Representatives C. Lee/Takumi/Luke, Co-Chairs; Lowen, Yamashita,

Pouha

(EEP, EDN, FIN)

Senate Conferees: Senators Kidani, Chair; Inouye/Tokuda, Co-Chairs

(EDU/TRE, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6926 or email your request for an interpreter to <a href="https://example.com/HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="https://example.com/HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6926.